



Doc#: 0529856154 Fee: \$26.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 10/25/2005 02:41 PM Pg: 1 of 2

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ASSIGNMENT OF MORTGAGE

760652688
Original Loan Amount: \$66,000
Modified Loan Amount:

This Assignment of Mortgage ("Assignment") by and between MID AMERICA BANK, fsb., a corporation of the United States of America ("Assignor"), having its principal place of business in Clarendon Hills, Illinois and

Wachovia Bank, National Association
301 S. College Street
Charlotte, NC 28288

("Assignee").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated March 26, 2004 to MIDAMERICA BANK, fsb., recorded in the office of the Recorder of Deeds in Cook County, IL, as document No. 0409704337, for the property legally described as follows:

PARCEL 1:

THE NORTHERLY 43.00 FEET (AS MEASURED ALONG THE WESTERLY LINE THEREOF OF THE FOLLOWING DESCRIBED PORTION OF LOT 2, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHMOST CORNER OF SAID LOT 2; THENCE NORTH 60 DEGREES 40 MINUTES 14 SECONDS EAST ALONG THE SOUTHEASTERLY LINE OF SAID LOT 2 A DISTANCE OF 19.96 FEET; THENCE NORTH 29 DEGREES 19 MINUTES 46 SECONDS WEST 17.11 FEET TO THE POINT OF BEGINNING; THENCE NORTH 15 DEGREES 45 MINUTES 25 SECONDS WEST 86.00 FEET; THENCE NORTH 74 DEGREES 14 MINUTES 35 SECONDS EAST 64.64 FEET; THENCE SOUTH 88 DEGREES 42 MINUTES 56 SECONDS EAST 14.99 FEET; THENCE SOUTH 15 DEGREES 45 MINUTES 25 SECONDS EAST 79.11 FEET; THENCE SOUTH 60 DEGREES 40 MINUTES 14 SECONDS WEST 10.61 FEET; THENCE SOUTH 74 DEGREES 14 MINUTES 35 SECONDS WEST 68.66 FEET TO THE HEREIN DESIGNATED POINT OF BEGINNING, IN THE HAMPTONS OF PALOS, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF PARTY WALL RIGHTS, CINDITIONS, RESTRICTIONS AND EASEMENTS FOR THE HAMPTONS OF PALOS TOWNHOUSE ASSOCIATION RECORDED JANUARY 22, 2002 AS DOCUMENT NUMBER 00200084972.

BORROWERS: Michael J Carroll and Karen A Carroll

PIN 2429103030000

Which has the address of 6197 Princeton

(street)

Palos Heights

(city)

IL 60463

(herein "Property Address");

(state and zip)

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instruments) secured thereby are delivered herewith to Assignee.

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IN WITNESS WHEREOF, the undersigned, as the original named mortgagee under said Mortgage, has caused this Assignment to be executed this 23rd day of March, 2005.

MID AMERICA BANK, fsb.

BY: Lonnie Dixon
Assistant Secretary

ATTEST:

BY: Anna Stull
Witness

STATE OF ILLINOIS) SS
County of)

I hereby certify that on this 23rd day of March, 2005, before me, the subscriber, a Notary Public of the State of Illinois, personally appeared Lonnie Dixon Assistant Secretary and Anna Stull, Witness of MID AMERICA BANK, fsb., and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said MID AMERICA BANK, fsb., for the uses and purposes therein set forth.

Nicole Brassard
Notary Public



This Instrument prepared by:

KENNETH KORANDA
2650 WARRENVILLE ROAD
SUITE 500
DOWNS GROVE, IL 60515-1721

When recorded please return to:

Mail To: American Docs
250 Commerce 2nd Floor
Irvine, CA 92602