## **UNOFFICIAL COPY**



Doc#: 0529856180 Fee: \$26.50

Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 10/25/2005 02:50 PM Pg: 1 of 2

[Space Above this Line for Recording Data]

## **ASSIGNMENT OF MORTGAGE**

760762131

Original Loan Amount: \$245,000.00

Modified Loan Amount: 0

This Assignment of Mortgage ("Assignment") by and between MID AMERICA BANK, fsb., a corporation of the United States of America ("Assignor"), having its principal place of business in Clarendon Hills, Illinois and Wachovia Bank, National Association

301 S. College Street Circilotte, NC 28288

("Assignee").

NOW, THEREFORE, for value received, the receipt and suificiency whereof is hereby acknowledged. Assignor does hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated 10/15/2004, to MID AMERICA BANK, fsb., recorded in the office of the Recorder of Deeds in Cook Courty IL, as document No. 430814202 , for the property legally described as follows:

LOT 12 IN BLOCK 2 IN KATH'S SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24 TOWNSHIP 41 NORTH RANGE 12 EAST OF THE THIRD FRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTAR OF TITLES OF COOK COUNTY 750//ico ILLINOIS ON OCTOBER 16 1956 AS DOCUMENT NUIMBER 1701788

BORROWERS: DOROTA LASON PIN 09-24-212-012-0000

Which has the address of: 7348 CRAIN ST

(street)

APT 2

Niles

(city)

IL, 60714 (state and zip) (herein "Property Address");

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instruments) secured thereby are delivered herewith to Assignee.



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## UNOFFICIAL COPY 9004 8237

IN WITNESS WHEREOF, the undersigned, as the original named mortgagee under said Mortgage, has caused this Assignment to be executed this 23rd day of March, 2005.

	MID AMERICA BANK, fsb.
	BY: Mills Clux
	Assistant Secretary
ATTEST:	
BY: Jameka Correa	_
Ni <sup>t</sup> ness	
Q <sub>1</sub>	
9	
STATE OF ILLINOIS	) SS
County of	)
I hereby certify that on this 23rd day of Ma ch, 2009	5. Lindo (1017)
I hereby certify that on this 23rd day of Ma ch, 2009 before me, the subscriber, a Notary Public of the State of Assistant Secretary and	Hillinois, personally appeared $\mathcal{L}$ (Witness of
MID AMERICA BANK, fsb., and acknowledged that they	signed and delivered said Assignment of Mortgage as their own
free and voluntary act of said MID AMERICA BANK, fsb.,	for the uses and purposes therein set forth.
	Tallo Sio A Machael
	THURST Saver
OFFICIAL SEAL  VALERIE L. GREISCH	Notary Public
NOTARY PUBLIC, STATE OF ILLINOIS  MY COMMISSION EXPIRES 5-22-2007	4
S MI COMMISSION EATINGS 3-22-2007	0,

This Instrument prepared by:

KENNETH KORANDA 2650 WARRENVILLE ROAD SUITE 500 DOWNERS GROVE, IL 60515-1721 When recorded please return to:

Mail To: American Docs 250 Commerce 2<sup>nd</sup> Floor Irvine, CA 92602