

90047126  
**UNOFFICIAL COPY**



Doc#: 0529856185 Fee: \$26.50  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 10/25/2005 02:50 PM Pg: 1 of 2

\_\_\_\_\_[Space Above this Line for Recording Data]\_\_\_\_\_

**ASSIGNMENT OF MORTGAGE**

760652571  
Original Loan Amount: \$57,200.00  
Modified Loan Amount: 0

This Assignment of Mortgage ("Assignment") by and between MID AMERICA BANK, fsb., a corporation of the United States of America ("Assignor"), having its principal place of business in Clarendon Hills, Illinois and

**Wachovia Bank, National Association**  
301 S. College Street  
Charlotte, NC 28288

("Assignee").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over unto Assignee, the mortgage dated 3/25/2004, to MID AMERICA BANK, fsb., recorded in the office of the Recorder of Deeds in Cook County, IL, as document No. 409626017, for the property legally described as follows:

UNIT 2636-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE 2634 N. FAIRFIELD AVENUE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 00-535584 AS AMENDED FROM TIME TO TIME IN THE SOUTHEAST 1/4 OF SECTION 23 TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

BORROWERS: REBECCA L LUTNER  
PIN 13-25-408-034-1006  
Which has the address of: 2636 NORTH FAIRFIELD 2N  
Chicago

IL, 60647  
(state and zip)

(street)

(herein "Property Address");

(city)

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instruments) secured thereby are delivered herewith to Assignee.

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IN WITNESS WHEREOF, the undersigned, as the original named mortgagee under said Mortgage, has caused this Assignment to be executed this 23rd day of March, 2005.

MID AMERICA BANK, fsb.

BY: *Debra Sue*  
Assistant Secretary

ATTEST:

BY: *Phyllis Davids*  
Witness

STATE OF ILLINOIS ) SS  
County of )

I hereby certify that on this 23rd day of March, 2005, before me, the subscriber, a Notary Public of the State of Illinois, personally appeared *Phyllis Davids*, Assistant Secretary and *Debra Sue*, Witness of MID AMERICA BANK, fsb., and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said MID AMERICA BANK, fsb., for the uses and purposes therein set forth.

*Nicole Brassard*  
Notary Public



This Instrument prepared by:

KENNETH KORANDA  
2650 WARRENVILLE ROAD  
SUITE 500  
DOWNERS GROVE, IL 60515-1721

When recorded please return to:

Mail To: American Docs  
250 Commerce 2<sup>nd</sup> Floor  
Irvine, CA 92602