UNOFFICIAL COP

Recording Requested By: ALTA REAL ESTATE SERVICES, INC.

When Recorded Return To:

ALTA REAL ESTATE SERVICES, INC 10401 DEERWOOD PARK BLVD. ATTN: RECONVEYANCE DEPT. JACKSONVILLE, FL 32256

Doc#: 0529856120 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/25/2005 12:50 PM Pg: 1 of 1



## **SATISFACTION**

ALTA REAL ESTATE SERVICES, INC 3/3047050169 "TYSON" Lender ID:B68/8047050169 Cook, Illinois

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MationsCredit Financial Services Corporation success by merger to EquiCredit Corporation of Illinois holder of a certain mongage, made and executed by CAROL TYSON MARRIED TO KENNETH FORD, originally to EQUICREDIT CORPORATION OF ILLINOIS, in the County of Cook, and the State of Illinois, Dated: 05/10/1999 Recorded: 05/25/1999 in Book/Reel/Liber: 5267 Page/Folio: L075 as Instrument No.: 99500497, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: THE NORTH 1/2 OF BLOCK 3 (EXCEPT THE WEST ; 24.80 FEET THEREOF) IN STONY ISLAND HEIGHTS SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 37 NORT: 1, PANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 25-01-308-024

Property Address: 9200 S EAST END AVE, CHICAGO, IL 60617

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

NationsCredit Financial Services Corporation success by merger to EquiCredit Corporation of Illinois On October 4th, 2005 SOM CO

B. Williams, Vice-President

STATE OF Florida **COUNTY OF Duval** 

On October 4th, 2005, before me, GLORIA J. LATHROP, a Notary Public in and for Duval County, in the State of Florida, personally appeared B. Williams, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

GLORIA J. LATHROP Notary Expires: 03/23/2008/#DD302721



(This area for notarial seal)

Prepared By: Crystal Jenkins, ALTA REAL ESTATE SERVICES, INC. P.O. BOX 551170, JACKSONVILLE, FL 32255 800-944-1212

\*JIM\*JIMFLCC\*10/04/2005 08.47 07 AM\* FLCC01FLCC0000000000000000721578\* fLCOOK\* 8047050169 JLSTATE MORT REL \*CRY\*CRYFLCC\*