Re-Recorde Doc#: 0529803067 Fee: \$32.00 PROST NO. 10R © Jun. 1995 AMERICAN LEGAL FORMS, CHICAGO, IL (3)2) 372-1922 Eugene "Gene" Moore Cook County Recorder of Deeds WARRANTY DEED Date: 10/25/2005 03:51 PM Pg: 1 of 5 Statutory (ILLINOIS) (General) CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the saller of this form makes any warranty with respect therefor including any warranty of merchantability or fitness for a particular purpose. 9429/0192 27 001 Page 1 of THE GRANTOR (NAME AND ADDRESS) 1999-12-06 Bethel New Life, Incorporated Cook County Recorder a not-for-profit corporation with offices at: 367 North Karlov (The Above Space For Recorder's Use Only) of <u>Chicago</u> of the City County State of Illinois of Cook for and in consideration of ... in hand paid, CONVEY____ 2nd WARRANT _ Geraldine Brown 1153 South Kostner, (h) rago, Illinois 60624 (NAMES AND ADDRESS OF GRANTEES) the following described Real Estate situated in the County of ___Cook_ _ in the State of Illinois, to wit: (Sce-reverse-side for legal description.) hereby relearing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois SUBJECT (D): General taxes for 1999 L and subsequent years and PARAGRADILL B. SECTION 4, REAL ESTATE TRUNCIPA TA (New PIN 16-11-306-041) SIGNATURE 11-306-027-0000 Permanent Index Number (PIN): _ 244 N. Hamlin Address(es) of Real Estate: DATED this (SEAL) 6 (SEAL) PLEASE Alberta PRINT OR TYPE NAME(S) BELOW _(SEAL) (SEAL) SIGNATURE(S) State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that OFFICIAL SEAL Mary Nelson, President and Alberta Ludington, Rec. NOTARY PUBLIC, STATE OF ILLINOIS retar personally known to me to be the same person S whose name S subscribed to the foregoing instrument, appeared before me this day in person, AY COMMISSION EXPIRES:03/16/02 and acknowledged that ____they signed, scaled and delivered the said **~~~** instrument as their free and voluntary act, for the uses and purposes IMPRESS SEAL HERE therein set forth, including the release and wayver of the right of homestead. Given under my hand and/official seal, this . Commission expires __ Karlov, Chicago, IL

1340062 A15 Car D2

This instrument was prepared by Ann C.

367

McKenzie.

SEE REVERSE SIDE >

UNOFFICIAL COPY

Piegal	Besch	iption

of premises commonly known as 244 N. Hamlin

See Exhibit A attached . ereco

1 28 - 11 - 2 No. 1

5.1

TO CITY OF CHICAGO &
REAL FETATE TRANSACTION TAX &
REVENUE DEC 57 PR. 11193

* CITY OF CHICAGO

* BEAL ESTATE TRANSACTION TAX

* POPPLOY

* PROMUL DEC-5'91

* A HIP3

Bobby Ware, Esq.

(Name)

111 W. Washington, Ste. 1861

(Addres)

Chicago, IL 60682

(City, State and Zio)

RÉCORDER'S OFFICE BOX NO.

09134897

OR

Poling Clerks, Office
Mail to

SEND SUBSEQUENT TAXABLES TO

Geraldine Brown
(Name)

244 N. Hamlin

Chicago, IL 60602

(City, State and Zip)

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Corrected Legal Description

The North 35 feet of the South 78.72 feet of Lots 1 and 2 (except those parts thereof deeded to the City of Chicago for Streets and Alley purposes) in Curtis and Runyan's Subdivision of the East 5 acres of the West ½ of the Southwest 1/4 of Section 11, Township 39 North, Range 13 East of the Third Principal Meridian, Lying South of Lake Street, Lying South of a line drawn from a point on the East Line of the West 12 feet of said Lots 1 and 1,290.06 feet North of the South Line of said Lot 2, to a point in the West Line of the East 29.25 feet of said Lot 1 and 2,290.53 feet North of South Line of said Lot 2, being in the City of Chicago in Cook County, Illinois.

PIN: 16-11-306 041-0000

Address: 244 N. Hamtin, Chicago, IL

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EXHIBIT A
244 N. HAMLIN
LEGAL DESCRIPTION

See attached

THE NORTH 35.00 FEET OF THE SOUTH 113.72 FEET OF THAT PART OF LOTS 1 AND 2 (EXCEPT THOSE PARTS THEREOF DEBED TO THE CITY OF CHICAGO FOR STREETS AND ALLEY PURPOSES) IN CUPTIS AND RUNYANS SUBDIVISION OF THE EAST 5 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF LAKE STREET, LYING SOUTH A LINE DRAWN FROM A POINT ON THE EAST LINE OF THE WEST 12 FEET OF SAID LOTS 1 AND 2, 290.06 FEET NORTH OF THE SOUTH 1/4E OF SAID LOT/2, TO A POINT IN THE WEST LINE OF THE EAST 29.25 FEET OF SAID LOT/1 AND 2, 290.52 FEET NORTH OF SOUTH LINE OF SAID LOT 2 (EXCEPTING FROM THE AFORESAID TRACT THE WEST 4.00 FEET THEREOF, ALSO EXCEPTING THE EAST 7.00 FEET THEREOF) BEING IN THE CITY OF CHICAGO IN COOK COUNTY, ILLINOIS.

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