

# UNOFFICIAL COPY



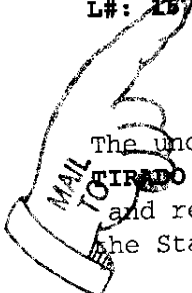
0529806074

## SATISFACTION OF MORTGAGE

Doc#: 0529806074 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/25/2005 09:53 AM Pg: 1 of 2

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

L#: 1577063



The undersigned certifies that it is the present owner of a mortgage made by **FRANK TIRADO & MARJORIE A SMITH** to **NATIONAL CITY MORTGAGE CO.** bearing the date 11/20/2002 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0030123506

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

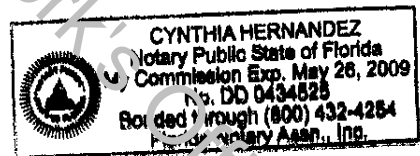
SEE ATTACHED EXHIBIT A  
known as: 3640W 125TH ST ALSIP IL 60803  
PIN# 24-26-311-019-1095

dated 09/27/2005  
NATIONAL CITY MORTGAGE CO.

By: Chris Jones  
CHRIS JONES VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 09/27/2005 by CHRIS JONES the VICE PRESIDENT of NATIONAL CITY MORTGAGE CO. on behalf of said CORPORATION.

Ch  
CYNTHIA HERNANDEZ (#DD0434525)  
Notary Public/Commission expires: 05/26/2009



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



NCRCN 4484983 SW606893

form1/RCNIL1

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## Legal Description

All the following described Real Estate, situated in the County of Cook in the State of Illinois, to-wit:

Unit 3640 in Deer Park II Condominium as delineated on a survey of the following described Real Estate:

Certain Lots in Deer Park Subdivision; being a Subdivision of part of the Southwest 1/4 of Section 26, Township 37 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded in the Office of the Cook County Recorder as Document 04045704, as may be amended from time to time together with its undivided percentage interest in the common elements.

Property of Cook County Clerk's Office