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Recording Requested by / Return To:
Peelle Management Corporation
P.O. Box 30014, Reno, NV 89520-9819

Doc#: 0529806008 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/25/2005 08:17 AM Pg: 1 of 2

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: US BANK NA ND

Original Mortgagor: JOSEPH TAIGNE

Recorded in Cook County, Illinois, on 06/03/03 as Instrument # 0315429139

Tax ID: 06-20-208-011

Date of mortgage: 05/07/03 Amount of mortgage: \$27700.00 Address: 352 Gladstone Ln Unit 68-2 Elgin, IL 60120

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 10/06/2005

Jp Morgan Chase Bank (FKA Chase Manhattan Bank) as Trustee

by Residential Funding Corporation as Attorney In Fact

Power of Attorney recorded in Cook County on 04/07/97 as Inst#: 97-247033.

By: _____

Judy McColley
Vice President

State of Nevada

County of Washoe

On 10/06/2005, before me, the undersigned, a Notary Public for said County and State, personally appeared

Judy McColley, personally known to me to be the person that executed the foregoing instrument, and

acknowledged that she is Vice President of Residential Funding Corporation

as Attorney in Fact for Jp Morgan Chase Bank (FKA Chase Manhattan Bank) as Trustee

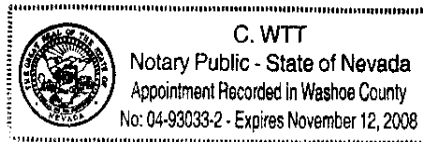
and that she executed the foregoing instrument pursuant to a

Power of Attorney and that such execution was done as the free act and deed of Jp Morgan Chase Bank (FKA Chase Manhattan Bank) as Trustee.

C. WTT

Notary: C. WTT

My Commission Expires 11/12/08



Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 0301918454 Investor LN# 8780133 P.I.F.: 09/27/05

FINAL RECON.IL 90816 13X 2 10/06/05 01:04:25 12-031 IL Cook 2798:60 6



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P. 2
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Loan Number: 0301918454

Stco Code: 12-031

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PARCEL 1: UNIT 68-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE
INTEREST IN THE COMMON ELEMENTS IN FIELDSTONE CONDOMINIUM, AS
DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED
AS DOCUMENT NUMBER 08089911, AS AMENDED FROM TIME TO TIME, IN
PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20 AND THE
WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH,
RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS. PARCEL 2: EASEMENTS FOR INGRESS, EGRESS, USE AND
ENJOYMENT FOR THE BENEFIT OF PARCEL 1 OVER, ON, ACROSS AND
THROUGH ADJOINING LAND AS SET FORTH IN THE DECLARATION OF
COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS
DOCUMENT 03065512.
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Property of Cook County Clerk's Office