

UNOFFICIAL COPY



Doc#: 0529806193 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/25/2005 03:32 PM Pg: 1 of 2

[Space Above this Line for Recording Data]

Loan No. 520914883

RELEASE DEED

**"FOR THE PROTECTION OF THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE RECORDER OF DEEDS
IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED"**

KNOW ALL MEN BY THESE PRESENTS, That MidAmerica Bank, fsb , A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto **LIDIA JURCZENIA AN UNMARRIED PERSON** all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number 0030104915 and Assignment of Mortgage, recorded in the Records Office of COOK County, in the State of Illinois, as Document Number , to the premises therein described situated in the County of COOK, State of Illinois, as follows, to-wit:



PARCEL 1: UNIT 120 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LACASA BIANCO CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DUCUMENT NUMBER 21920224, AS AMENDED, IN THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PARCEL 2: EASTMENTS APPURTENANT TO AND FOR THE BENIFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASTMENTS RECORDED AS DOCUMENT NO. 21892967 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

Property Street Address: 9717 N BIANCO TERRACE #F, DES PLAINES, IL 60016

PIN: 09-10-301-072-1120

IN WITNESS WHEREOF, The said MidAmerica Bank, fsb , has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and or Asst. Vice President, and attested by its Assistant Secretary, this 4TH day of OCTOBER A.D., 2005;

(Seal)

MidAmerica Bank fsb
BY: 
Rosanne Klingelhofer - Asst. Vice President
ATTEST: 
Margaret Stanish - Asst. Secretary

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PA
JUN

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STATE OF ILLINOIS

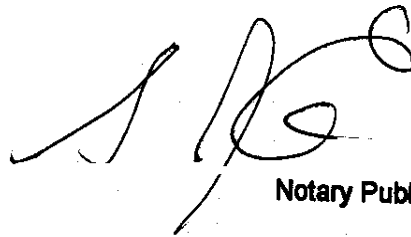
SS.)

COUNTY OF DUPAGE

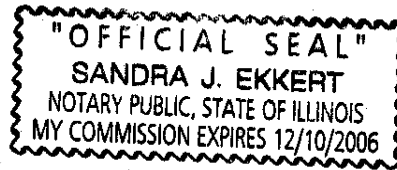
On, 4TH day of OCTOBER A.D., 2005 I, the undersigned, a notary public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MidAmerica Bank, fsb *, and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. SL

MY COMMISSION EXPIRES.



Notary Public



This Instrument was prepared by:
Kenneth Koranda
2650 Warrenville Rd
Ste. 500
Downers Grove, Il. 60515

When Recorded Return to:
MidAmerica Bank, FSB.
Loan Servicing Dept.
2650 Warrenville Rd
Ste. 500
Downers Grove, Il. 60515