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OFFICE OF THE RECORDER OF  
DEEDS COOK COUNTY, ILLINOIS



Doc#: 0529810053 Fee: \$26.50  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 10/25/2005 02:14 PM Pg: 1 of 1

RELEASE OF CLAIM FOR LIEN

The CITY OF CHICAGO, a  
Municipal Corporation, on  
December 7, 1998, filed in the  
above office a claim for lien,  
recorded as document number  
08101744 for \$7,521.44 on the  
following property:

Lot 4 in Block 6 in Resubdivision of Blocks 3, 4, 5, 6, 11 and 12 in Subdivision  
of Blocks 1 to 8 of John B. Lyon's Subdivision of the West 1/2 of the Northeast  
1/4 of Section 18, Township 38 North, Range 14, East of the Third Principal  
Meridian, except the North 134 feet of Blocks 1 and 2 and the North 60 feet of the  
South 350 feet of Blocks 7 and 8 in Cook County, Illinois, commonly known as 5610  
S. Wolcott, Chicago, Illinois.

Perm. Index No. 20-18-209-015

For and in consideration of the sum of \$7,521.44 and other good and valuable  
consideration, the receipt of which is hereby acknowledged, the CITY OF CHICAGO  
does hereby satisfy and release said lien. Each party hereto does further waive  
any and all claims, demands or causes of action which it may have against the  
other as a result of said lien.

Document prepared by:  
Susan Marczak  
30 N. LaSalle - Room 700  
Chicago, Illinois 60602  
(312) 744-6967

MARA S. GEORGES  
Corporation Counsel

By *Mara S. Georges*

STATE OF ILLINOIS      )  
                                  )      SS  
COUNTY OF C O O K    )

Susan Marczak, being first duly sworn on oath, deposes and says that he is the  
duly authorized agent of the CITY OF CHICAGO, that he has read the above and  
foregoing document, and has knowledge of the contents thereof and that the matters  
set out thereinabove are true in substance and in fact.

*Susan Marczak*

Subscribed and Sworn to before me  
this 19<sup>th</sup> day of October 2005.

Mail Document to:

BALIN & SMITH, P.C.  
ATTORNEYS AT LAW  
SUITE 1111  
100 NORTH LASALLE STREET  
CHICAGO, ILLINOIS 60602

*Janice Scott*

Notary Public

