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Doc#: 0529810000 Fee: \$90.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds

Date: 10/25/2005 08:23 AM Pg: 1 of 13

AMENDMENT NO. 1 TO DECLARATION
OF CONDOMINIUM OWNERSHIP AND
EASEMEN'S, RESTRICTIONS AND
COVENANTS AND BY-LAWS FOR THE
BENCHMARK OF PALATINE CONDOMINIUMS
ASSOCIATION

This Amendment No. 1 is made and entered into by PALATINE-GREEL EY. LLC, an Illinois limited liability company, ("Declarant").

#### **RECITALS**

Declarant recorded the Declaration of Condominium Ownership and of Easements, Restrictions and Covenants and By-Laws for the Benchmark of Palatine Condominiums Association on June 15, 2005, in the Office of the Recorder of Deeds for Cook County, Illinois, as Document No.0516619000 (the Condominium Declaration"). The Condominium Declaration submitted certain real estate to the provisions of the Condominium Property Act of the State of Illinois (the "Act") and subjected such real estate to the Condominium Declaration.

Article XVIII of the Condominium Declaration reserved the right and powers to add portions of the Property to the provisions of the Act and the Condominium Declaration.

NOW, THEREFORE, Declarant does hereby supplement and amend the Condominium Declaration as follows:

- 1. <u>Terms.</u> All terms used herein with initial capital letters shall have the same meanings ascribed to them in the Condominium Declaration, unless otherwise provided herein.
- Additional Parcel. The portion of the Property which is legally described on Amendment No.1 Exhibit A attached hereto is made

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subject to the Condominium Declaration as an "Additional Parcel" and is also submitted to the provisions of the Act. Exhibit B to the Condominium Declaration is hereby amended to include the Additional Parcel which is legally described in this Amendment No. 1 Exhibit A attached hereto and made a part hereof.

- 3. Added Units. Exhibit C to the Condominium Declaration is also hereby amended by adding to and making a part of Exhibit C the Plat of Additional Parcel which is attached hereto. Exhibit C, as hereby amended and supplemented, identifies each Added Unit in the Additional Parcel and assigns to it an identifying symbol.
- S(a). Amendment of Introductory Paragraph. The exhibit letter in the first paragraph on page 1 of the Declaration is changed from "Exhibit B", to "Exhibit A".
- 3(b). Ameridment of Legal Description and PIN. The legal description and PIN on Exhibit B of the Declaration is amended to be as set forth on Exhibit A attached hereto.
- 3(c). Legal Description of Each Unit. The legal description in paragraph one of Article III of the Declaration is amended from Exhibit B to Exhibit A attached hereto.
- 3(d) Numbering of Garage Spaces, Parking Areas, and Storage Areas. The garage spaces, parking spaces, and storage spaces in paragraph one of Article V are amended from "G-43-G-77" to "G-1-G-77" and "S-43-S-77" to "S-1-S-77".
- 4. Amendment of Exhibit E. To reflect the addition of Added Units, the list of the percentage of ownership in the common Elements allocated to the Existing Units and Added Units as shown on Exhibit E to the Condominium Declaration is hereby amended to be as set forth in Amendment No. 1 Exhibit E-1 which is attached hereto.
- Covenants to Run with Land. The covenants, conditions, restrictions and easements contained in the Condominium Declaration, as amended by this Supplement, shall run with and bind the Property, including the Additional Parcel and Added units.
- 6. <u>Continuation.</u> Except as expressly hereby amended, the Condominium Declaration shall continue in full force and effect in accordance with its terms.

0529810000 Page: 3 of 9

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IN WITNESS THEREOF Palatine-Greeley, LLC has caused its name to be signed to these presents by its Manager this 2511 day October, 2005.

PALATINE-GREELEY, LLC, an Illinois limited liability company

By: R. Francząk & Associates, Inc., Manager

Ita Dracidaat

ts President

This document was prepared by Barry G. Collins of Tuttle, Vedral & Collins, P.C. 733 Lee.Street, Suite 210 Des Plaines, IL 60016

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STATE OF ILLINOIS)
)SS
COUNTY OF COOK)

I, Barry G. Collins, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY Raymond Franczak, President of R. Franczak & Associates, Inc., which is the Manager of Palatine-Greeley, LLC, an Illinois limited liability company, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged he signed and delivered the said instrument as President of the Manager of said limited liability company pursuant to authority given by said limited liability company as his free and voluntary act, and as the free and voluntary act and deed of said limited liability company for the uses and purposes merein set forth.

GIVEN under my hand and official seal this 25/3 day October, 2005.

Notary Public

Commission expires February 18, 2006.

'OFFICIAL SEAL"

Barry G. Collins

Notary Public, State of Illinois
by Commission Exp. 02/18/2006

This document prepared by Barry G. Collins, 733 Lee Street, Suite 210, Des Plaines, IL 60016

0529810000 Page: 5 of 9

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#### **CONSENT OF MORTGAGEE**

The undersigned mortgagee of record under a certain Mortgage dated September 14, 2004 and recorded September 15, 2004, as Document Number 0425949194, and a certain Assignment of Leases and Rents dated September 14, 2004 and recorded September 15, 2004, as Document Number 0425949195 hereby consents to the execution and delivery of the above and foregoing Amendment No. 1 to the Declaration of Condominium Ownership and Easements, Restrictions and Covenants, and By-Laws of the Benchmark of Palatine Condominiums Association to which this consent is attached.

	Palatine Condominiums Association to which this consent is attached.						
	VITNESS THEREOF, Associated Bank, National Association, has caused this consent to be signed by its Sr. Vice President in Deerfield, Illinois this 30 day of October, 2005.						
	Septender Lagotubunh						
	ATTEST:  Gregory T. Warsek  Senior Vice President/Regional Manager						
~	940						
	STATE OF ILLINOIS )						
	COUNTY OF MCHENRY)						
	I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY Gregory T. Warsek personally known to me to be the Sr. Vice President of Associated Bank, National Association, whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged as such Sr. Vice President of said Bank as the free and voluntary act and deed of said Bank for the uses and purposes therein set forth.						
	Given under my hand and official seal, this 30th day of October, 2005.						
	Commission expires						
	Lellien memphens						

"OFFICIAL SEAL Lillian Meyersburg Notary Public, State of Illinois My Commission Exp. 05/01/2008

**Notary Seal** 

0529810000 Page: 6 of 9

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#### **EXHIBIT A**

Legal Description with "Add-On" Property

That part of the Northeast Quarter of the Northeast Quarter of Section 22, Township 42 North, Range 10 East of the Third Principal Meridian, known as Lots 1 through 4, both inclusive, and Lots 6 through 8, both inclusive, in Block D, a subdivision by Alexander S. Pratt of the Northeast Quarter of Section 22, aforesaid, also Jackson Street West of and adjacent to said Lot 4, except the West 16.5 feet thereof, in Cook County, Illinois.

Said property contains 62.326 square feet, or 1.430 acres, more or less.

Property Address: 132 West Johnson Street, Palatine, Illinois 60067 (Building One

3004

Units 101-504)

PIN: 02-22-202-007-0000

02-22-202-008-0000 02-22-202-009-0000

NOIS CONTRACTOR OF THE CONTRAC Property Address: 133 West Palatine Road, Palatine, Illinois 60067 (Building Two

PIN: 02-22-202-003-0000

02-22-202-004-0000

02-22-202-005-0000

02-22-202-012-0000

0529810000 Page: 7 of 9

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#### Percentage of Ownership in Common Elements

#### 132 W. Johnson

Unit	Percent	Unit	Percent	
101	1.512256	401	1.512256	,
102	0.921270	402	1.259396	
103	1.360343	403	1.360343	•
104	1.511276	404	1.511276	
105	1.442671	405	1.515196	
106	1.125106	406	1.261357	
107 ,	1.126106	407	1.261357	
108	1.515196	408	1.515196	
	C/A			
201	1.512256	501	1.280958	
202	1.259396	502	1.395627	
203	1.360343	ຸ ປີ3	1.280958	
204	1.511276	504	1.279978	
205	1,515196	0-		
206	1.261357	0/		
207	1.261357	1		
208	1.515196			
			0,	
301	1.512256		46	•
302	1.259396			
303	1.360343			
304	1.511276			
305	1.515196			9.
306	1.261357		,	74,
307	1.261357			0,1
308	1.515196			
				U/Sc.
				SPA'S OFFICE
3				

0529810000 Page: 8 of 9



#### Percentage of Ownership in Common Elements

#### 133 W. Palatine

Unit	Percent	Unit	Percent	
101A	1.954202			
	1.854302			**************************************
102A	1.369165			
103A	1.365245			
104A	1,365245			_
105A	1.369165			
106A	1.422089		<u> </u>	
107A /	1.472073	<u> </u>		
108A	1.034959			
109A	0.909510		<del></del>	
110A	1.268217	<u> </u>		
111A	1.214313			<del>- :</del>
112A	1.738653	<u> </u>		
2014	4 954202			
201A	1:854302			
202A	1.369165			
203A	1.365245			
204A	1.365245		167	
205A	1.369165			
206A	1.481874		- 4	
207A	1.542638			
208A	1.160409			
209A	1.204512	1	(	
210A	1.268217			-10
211A	1.345643			4,
212A	1.811179			Tont's O
				O.O.
301A	1.854302			- Use
302A	1.369165			
303A	1.365245			- 'C'
304A	1.365245			
305A	1.369165			110
306A	1.481874			
307A "	1.542638 1.160409			_
	1			
309A	1.204512			
310A	1.268217			
311A	1.345643			
312A	1.811179			

TOTAL

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0529810000 Page: 9 of 9

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Doc#: 0529810000 Fee: \$90.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/25/2005 08:23 AM Pg: 1 of 13

# EXHIBIT

# ATTACHED TO

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# DOCUMENT

SEE PLAT INDEX