# UNOFFICIAL COPY

The State of Illinois

When recorded mail to Ameriquest Mortgage Company P.O. Box 11507, Santa Ana, CA 92711

Loan Number: 00<del>60744919 - 9701 -</del>

Wilshire Credit Corporation 14523 SW Millikan Way, #200

Beaverton, OR, 97005

This form was prepared by: Argent Mortgage Company, LLC Address: 1701 Golf Road Rolling Meadows, IL 60008

Tel. No.: (888)311-4721

ng ivieadows, il ouddo

#### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1100 Town and Country Road, Suite 200, Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the

Wilshire Credit Corporation 14523 SW Millikan Way, #200 Beaverton, OR 97005

Doc#: 0529810032 Fee: \$28.50

Eugene "Gene" Moore RHSP Fee:\$10.00

Date: 10/25/2005 01:33 PM Pg: 1 of 3

Cook County Recorder of Deeds

(herein "Assignee") whose address is

a certain Mortgage dated 08/16/04 , made and executed by

**WASIN K OUSHANA** 

404264075

to and in favor of Argent Mortgage Company, LLC upon the following described property situated in COOK County, State of Illinois.

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PAI'T HEREOF"

Such Mortgage having been given to secure payment of twenty-six thousand and Co'100 (\$ 26,000.00) which Mortgage is of record in Book , Volume , or Liber No. , at page (or as No. ) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

0529810032 Page: 2 of 3

### **UNOFFICIAL COPY**

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 08/16/2004.

Ameriquest Mortgage Company	
(Assignor)	$\cap$
By Significantike	. (Indusm
SHANDRIKA ANDERSON - AGENT	

[Space Below is Reserved for Acknowledgment Information]

State of Illinois

County of Cook

ss.

On 08/16/2004 before me, BRENDA MARIE COPELAND personally appeared SHANDRIKA AN DERSON personally known to me (or proved to me or, the basis of satisfactory evidence) to be the person(s) whose personally known to me (or proved to me or, the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed name(s) is/are subscribed to the within instrum

the same in his/her/their authorized capacity(ie<sub>3</sub>), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WINESS my hand and official seal.

OFFICIAL SEAL
BRENDA MARIE COPELAND
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 8/21/2007

Loan Number: 0060714919 - 9701

0529810032 Page: 3 of 3

## UNOFFICIAL COPY

the following described Real Estate situated in the County of Cook, State of Illinois, to wit:

#### PARCEL 1:

UNIT 'A', BUILDING CT-4, IN THE NORWOOD COURTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE NORTH 3 FEET OF LOTS 1 AND 6 AND ALL OF LOTS 2 TO 5 IN NORWOOD COURTS SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25211651, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR INGRESS AND FGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN INSTRUMENTS RECORDED AS DOCUMENTS 15929348 AND 15957209 AND IN DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25211651, IN COOK COUNTY, ILLINOIS.

P. I. N. #14-06-121-011-1089

ADDRESS OF REAL ESTATE: 6116 N. DAMEN # GA, CHICAGO, ILLINOIS 60659

SUBJECT TO, IF ANY:

Covenants, conditions and restrictions of record; building lines; easements; roads and highways; and subject only to real estate taxes not due and payable at the time of closing.

MAIL TO:

HINCONT SANSONCTA

CHILDE, 16 60616

SEND SUBSEQUENT TAX BILLS TO:

6119 N. Seolen Ave

chicago IL 60659

The state of the s