

UNOFFICIAL COPY

SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK

Loan # 65465454088140001

The undersigned Bank certifies that the following is fully paid and satisfied:
Mortgage executed by **DAVID R PACCHINI AND PATRICIA A PACCINI HIS WIFE AS TENANTS BY THE ENTIRETY** to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number **0030307433** in (Reel/Vol.) **NA** of (Records/Mortg's) on (Image/Page) **NA** relating to property with an address of **329 MAGNOLIA CT** and legally described as follows: **SEE ATTACHED**

Permanent Index No. **07223030190000**

Today's Date **10/06/2005**

Wells Fargo Bank, N.A.

Name of Bank

By


Louis P Richardson, Collateral Officer

COUNTERSIGNED:

By


Sandra K Marquart, Collateral Officer

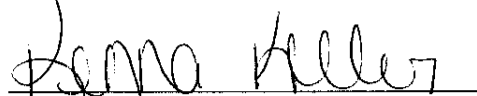


Doc#: **0529813006** Fee: **\$26.50**
Eugene "Gene" Moore RHSP Fee: **\$10.00**
Cook County Recorder of Deeds
Date: **10/25/2005 07:32 AM** Pg: **1 of 2**

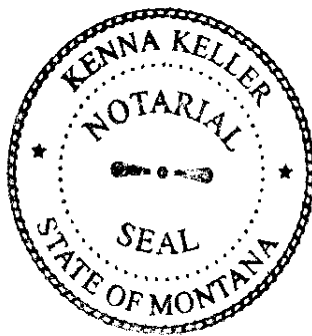
STATE OF MONTANA }
COUNTY OF YELLOWSTONE } ss.

Mail / Return to:
DAVID R PACCHINI
329 MAGNOLIA CT
SCHAUMBURG, IL 60193-1525

On the above date, the foregoing instrument was acknowledged before me by the above named officers.



Kenna Keller
Notary Public for the State of Montana
Residing at **Billings, Montana**
My Commission Expires: **11/24/2005**



This instrument was drafted by:
Kenna Keller, Clerk
Wells Fargo Bank, N.A.
PO Box 31557, 2324 Overland Ave
Billings, MT 59102
866-255-9102

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EXHIBIT "A"

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 140 IN TIMBERCREST WOODS UNIT NO. 4, BEING A SUBDIVISION IN THE SOUTHEAST $\frac{1}{4}$ OF SECTION 21, AND THE SOUTHWEST $\frac{1}{4}$ OF SECTION 22, BOTH IN TOWNSHIP 40 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office