

UNOFFICIAL COPY

Prepared By: Paula Bloechl
US Bank Corporate Loan Services
1850 Osborn Avenue
Oshkosh, Wisconsin USA 54902



Doc#: 0529813039 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/25/2005 08:44 AM Pg: 1 of 1

When Recorded Return To:
US Recordings
2925 Country Drive
St. Paul, Minnesota USA 55117

Satisfaction of Mortgage

Date: October 12, 2005

Loan#: NOS
CostCenter#: 0007522
Invoice#: E0298217

THAT CERTAIN MORTGAGE owned by the undersigned, a **National Banking Association of The United States of America**, executed by **David P Seaholm and Marian L Seaholm**, his wife to **First National Bank of Des Plaines** MORTGAGEE, as Document Number **88140907** in the Office of the **County Recorder of Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

The undersigned has changed its name or identity from **First National Bank of Des Plaines to US Bank National Association ND** as a result of merger, consolidation, amendment to charter or articles of incorporation, or conversion of articles of incorporation or charter from federal to state, state to federal, or from one form of entity to another.

LOT: 74 , UNIT #: 2 , **GOLF TERRACE** , BEING A RESUBDIVISION OF PARTS OF LOT 1 AND 2 IN CIRCUIT COURT COMMISSIONERS PARTITION OF THE LANDS OF CHRIST MOELLER ESTATE IN THE FRACTIONAL SW 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE 3RD PM, IN THE CITY OF DES PLAINES, MAINE TOWNSHIP, COOK COUNTY, ILLINOIS --- LKA: 525 ANITA ST, DES PLAINES, IL 60016

US Bank National Association ND

PIN: 09-18-306-004-5000

By

Joseph Berenz, Loan Operations Officer

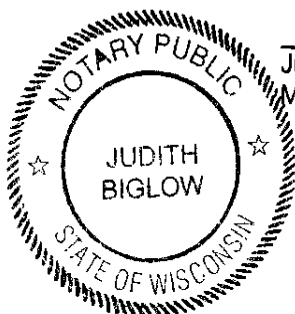


U27373170-615631

SAT OF MORTGAGE
LOAN# NOS
US Recordings

STATE OF Wisconsin)
COUNTY Winnebago) SS

The foregoing instrument was acknowledged before me this 12th day of **October, 2005**, by **Joseph Berenz** the **Loan Operations Officer**, of **US Bank National Association ND**, a **National Banking Association** under the laws of **The United States of America**, on behalf of the **National Banking Association**.



Judith Biglow, Notary Public
My Commission (Expires)(Is): **August 12, 2007**.