SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#:1951003639

The undersigned certifies that it is the present owner of a mortgage made by ANDRES AVILES AND ALEHIDA OVIFJO to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR GN MORTGAGE, L.L.C. bearing the date 12/07/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0436205265

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

See Exhibit A

known as:1606 N. 43RD AVE. STONE PARI. 72 60165 PIN# 15-05-209-035-0000

dated 10/25/2005

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

JoAnn Zyber Vice President

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 10/25/2005 by JOANN ZYBER the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. on behalf of said CORPORATION.

(Un Leonox Sexto Ldf

Maria Leonor Gerholdt Notary Public; Comm. Expires 05/26/2009 MARIA LEONOR GERHOLDT
Notary Public State of Florida
My Carrin Ission Exp. May 26, 2009
Ac. DO 0434521
Bonder of Targh (800) 432-4254
Florida Motary Assn., Inc.

Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 4648906 100016500003708590 MERS PHONE 1-888-679-MERS

0529821079 Page: 2 of 2

UNOFFICIAL COPY

Loan No: 1951003639

'EXHIBIT A'

LOT 143 IN MILLS AND SONS MEADOWCREEK, A SUBDIVISION OF THE SOUTH 3/8THS OF THE EAST HALF OF THE NORTH EAST QUARTER AND THAT PART OF THE EAST HALF OF THE SOUTH EAST QUARTER (EXCEPT THE WEST HALF OF THE WEST HALF THEREOF)
LYING NORTH OF LAKE STREET IN SECTION 5, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 18, 1926 AS DOCUMENT NUMBER 9375955 IN COOK COUNTY, ILLINOIS.

