SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#:3060588689

The undersign a dertifies that it is the present owner of a mortgage made by **JACKIE** HENDERSON AND MATTLE CRAWFORD-HENDERSON to EUGENE L. BENNETT, D/B/A CREATIVE FINANCIAL **SOLUTIONS** bearing to a date 05/24/1994 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 94-493956

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 27, BLOCK 5 IN MILLS AND SOLS NORTH AVENUE AND CENTRAL AVENUE SUBDIVISION IN THE SOUTHWEST QUARTER OF SECTION 33, TOWNS/IP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

known as: 1837 N. LINDER AVE. CHICAGO, IL (0639

PIN# 13-33-305-002

## dated 10/24/2005

CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION SUCCESSOR BY MERGER TO CHASE HOME MORTGAGE CORPORATION SUCCESSOR BY MERGER TO AMERICAN RESIDENTIAL MORTGAGE CORPORATION

Leslie Hafner Vice President

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 10/24/2005 by DESLIE HAFNER the VICE PRESIDENT of CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION SUCCESSOR BY MERGER TO CHASE HOME MORTGAGE CORPORATION SUCCESSOR BY MERGER TO AMERICAN RESIDENTIAL MORTGAGE CORPORATION on behalf of said CORPORATION.

In Leonox Hexto Lot Maria Leonor Gerholdt Notary Public; Comm. Expires 05/26/2009

MARIA LEONOR GERHOLDT Notary Public State of Florida Commission Exp. Ma No. DD 0434521 Bonded through (800) 432-4254 Florida Notary Assn., Inc.

Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 4631243