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This Instrument Prepared By:

Doc#: 0529942145 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/26/2005 10:58 AM Pg: 1 of 2

After Recording Return To: CHICAGO UNITED MORTGAGE, INC, 2144 W. ROSCOE CHICAGO, ILLINOIS 60618

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 0059433615

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WELLS FARCO BANK, N.A., A NATIONAL ASSOCIATION, CREANIZED UNDER THE LAWS OF THE UNITED STATES OF AMERICA, P.O. BOX 10304, DES all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 30, 2005 executed by DIANA L. SMITH, A SINGLE WOMAN

to CHICAGO UNITED MORTGAGE, INC, a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 2144 W. ROSCOE. CHICAGO, ILLINOIS 60618

and recorded as Document No DS2442144 , by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS

EXHIBIT "A".

P.I.N.: 14-31-318-013-1008/1069/1070

Commonly known as: 1751 N. WESTERN AVE., #201, CHICAGO, ILLINOTS 60647 Together with the note or notes therein described or referred to, the money due and to become due the reon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

CHICAGO UNITED MORTGACE, INC,

STATE OF ILLINOIS COUNTY OF COOK

On SEPTEMBER 30, 2005 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Brun Lindston

known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public _

COOK County,

My commission Expires: 3.9.06

By: Its:

Maria Lindst

Peggy Linds from Witness:

OFFICIAL SEAL SANDRA SALEMI

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:03/09/06

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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STREET ADDRESS: 1751 N. WESTERN AVENUE CIAL COPY

CITY: CHICAGO

LEGAL DESCRIPTION: 14 - 6 5 [0 (9 4 1070

UNITS 201, P-33A AND P-33B IN 1751-57 NORTH WESTERN AVENUE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1, 2, 3 AND 4, THE SOUTH 93 FEET OF LOTS 5 AND 6 AND THE WEST 1/2 OF THE VACATED ALLEY EAST AND ADJOINING LOTS 1 TO 4, BOTH INCLUSIVE, AND THE EAST 1/2 OF THE VACATED ALLEY WEST AND ADJOINING THE SOUTH 93 FEET OF LOTS 5 AND 6 (EXCEPTING THEREOF THAT PART OF LOTS 1 TO 4, BOTH INCLUSIVE, WHICH LIES WEST OF A LINE 50 FEET EAST OF THE WEST LINE OF SECTION 31 AS PER DOCUMENT 10714010) IN BLOCK 2 IN ISHAM'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED NO COOK COUNTY CLORES OFFICE TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97286061, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.