

UNOFFICIAL COPY

Prepared By:
Alliance Title Corp.
6321 N. Avondale Ave. Suite 104
Chicago, IL 60631



Mail To:
Alliance Title Corp.
6321 N. Avondale Ave. Suite 104
Chicago, IL 60631

Doc#: **0529945020** Fee: **\$26.50**
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/26/2005 08:31 AM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: 10/24/05 Title Order Number: A05-1969

1. Name of mortgagor(s): Wojciech Kupiec
2. Name of original mortgage: **MidAmerica Bank**
3. Name of mortgage servicer (if any): MidAmerica Bank, FSB
4. Mortgage recording: Document No.: **0326202165**
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of this Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: **12-16-410-056-0000**
Common Address: 4127 Wagner Avenue Schiller Park IL 60176
Legal Description: See attached

Ticor Title

By: Alliance Title Corp.
6321 N. Avondale Ave. Suite 104, Chicago, IL 60631
773-594-6951

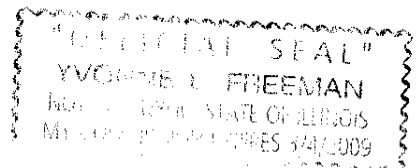
Jay Jacobson

State of Illinois
County of Cook

This Instrument was acknowledged before me on 10/24/05 by Jay Jacobson president of Alliance Title Corp. as an agent of Ticor Title Insurance Company.

Notary Public

My commission expires on: 3/4/09



A05-1969

UNOFFICIAL COPY

Ticor Title Insurance

Commitment Number: A05-1969

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

THE SOUTH 5 FEET OF LOT 20 AND ALL OF LOT 21 IN BLOCK 3 IN SCHILLER PARK, A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF IRVING PARK BOULEVARD AND WEST OF WISCONSIN CENTRAL RAILROAD RIGHT OF WAY, IN COOK COUNTY, ILLINOIS

p.i.n. # 12-16-410-050-0000