UNOFFICIAL COPY

Prepared By: Alliance Title Corp. 6321 N. Avondale Ave. Suite 104 Chicago, Il 60631

Mail To: Alliance Title Corp. 6321 N. Avondale Ave. Suite 104 Chicago, Il 60631



Doc#: 0529945021 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/26/2005 08:31 AM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: 10/24/05 Title Creler Number: A05-1969

- 1. Name of mortgagor(s). Ironeusz Kupiec,
- 2. Name of original mortgagee: Cambridge Bank
- 3. Name of mortgage servicer (if any): Cambridge Bank
- 3. Mortgage recording: Document No.: 0421729123
- 5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this
- $\frac{1}{5}$ 6. The person executing this certificate of rescale is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in
- this State pursuant to Section 30 of this Act. this State pursuant to Section 30 of this Act.

 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage. 2
 - 8. The mortgagee or mortgage servicer provided a payoff statement. -16/4'S OFFICO
 - -9. The property described in the mortgage is as follows:

Permanent Index Number: <u>12-16-410-056-0000</u>

Common Address: 4127 Wagner Avenue Schiller Park IL 60176

Legal Description: See attached

Ticor Title

By: Alliance Title Corp.

6321 N. Avondale Ave. Suite 104, Chicago, IL 60631

773-594-6951

Jay Jacobson

State of Illinois

This Instrument was acknowledged before me on 10/24/05 by Jay Jacobson president of Alliance Title Corp. as an agent of Ticor Title Insurance Company.

My commission expires on:

OFFICIAL SEAL YVONNE L. FREEMAN 0529945021 Page: 2 of 2

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Ticor Title Insurance

Commitment Number: A05-1969

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

THE SOUTH 5 FEET OF LOT 20 AND ALL OF LOT 21 IN BLOCK 3 IN SCHILLER PARK, A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF IRVING PARK BOULEVARD AND WEST OF WISCONSIN CENTRAL RAILROAD RIGHT OF WAY, IN COOK COUNTY, ILLING Description of Country Clerk's Office

p.i.n. # 12-16-410-055-0000

ALTA Commitment Schedule C

(A05-1969.PFD/A05-1969/17)