## **UNOFFICIAL COPY**

## CERTIFICATE OF RELEA

Date: 09/30/05

Order Number: 0

004359710

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Doc#: 0529947103 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/26/2005 12:17 PM Pg: 1 of 2

1. Name of mortgagor(s):

FRANCES PRADO & GEORGE A PRADO

2. Name of original mortgage e:

WESTAMERICA MORTGAGE CO.

Page:

3. Name of mortgage servicer (if any): ASSIGNED TO HOMESIDE LENDING 99948967

4. Mortgage recording: Vol.:

Document No.: 99120257

- 5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its sicce sor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act
- 7. This certificate of release is made on behalf of the mort ragor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage. Phy Clark's Office
- 8. The mortgagee or mortgage servicer provided a payoff statement

9. The property described in the mortgage is as follows:

Permanent Index Number: 19-07-322-031-0000

Common Address: 5354 SOUTH OAK PARK AVENUE

CHICAGO, IL 60638

Legal Description:

SEE ATTACHED LEGAL

Greater Illinois Title Company

By: Freda Foster

Address: 120 N. LA SALLE, SUITE 900, CHICAGO, IL 60602

Telephone No.: (812) 236-7300

State of Illinois

County of

This Instrument was acknowledged before me on 9130105 by freda foster

Illinois Title Company.

as (officer for/agent of) Greate

(Signature of Notar

**Notary Public** My commission expires on 10 18 06

GCERTREL.

Prepared by: Freda Foster Return to: GEORGE A

"OFFICIAL SEAL" LaTosha Johnson Notary Public, State of illinois My Commission Expires 10/18/06 0529947103 Page: 2 of 2

## **UNOFFICIAL COPY**

CERTIFICATE OF RELEASE

## Legal Description:

THE SOUTH 40 FEET OF THE NORTH 77 FEET OF LOT 5 IN BLOCK 18 IN FREDERICK H. BARTLETTS' THIRD ADDITION TO BARTLETT'S HIGHLANDS, A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office