## **UNOFFICIAL COPY**



Doc#: 0529949066 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 10/26/2005 10:07 AM Pg: 1 of 3

% X			
Release of Deed Full	Partial		
Know all Men by these presents, that JPN	ORGAN CHASE BANK	( NA	
fka JPMorgan Chase Bank fka Chase Mani	nattan Bank USA NA	("Bank")	in
consideration of one dollar, and other good whereof is hereby acknowledged, does her CHRISTOPHER M TRIFILIO AND LAUREN	eby release, convey and		•
		l its/his/their	heirs, lega
representatives and assigns, all the right, till whatsoever Bank may have acquired in, thr 06/27/03 as Document Number 03191	ough or by a certain Mo	rtgage dated	
registered in the Recorder's/Registrars Office		<u>Page NA</u> County	•
the State of Illinois applicable to the proper legally described as follows, to-wit:			•
see attached TCD MORTGAGE CORP ASSIGNED TO 0 DOC 0319148147 ON 7-10-03	CHASE MANHATTAN BA	ANK USA N	A
Property Address: 6477 THUNDERBIRD D	R INDIAN HEAI	D PARK IL	60525

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

8037609099

Deed was filed.

PIN 18-19-211-018-0000

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

09/21/05

JPMORGAN/CHASE BANK NA

LISA A TROMM

ts: Mørtgage Officer

Attest:

ROSE MARIE VINSON

Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for Councy in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized afficers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

OFFICIAL SEAL
SHIRLEY R. GRUBB
NOTARY PUBLIC -- KENTUCKY
STATE-AT-LARGE
My Comm. Expires 5-3-2006

My Commission Expires:

This instrument was prepared by: ROSE MARIE VINSON

8037609099

After recording mail to:

Chase Home Finance LOAN SERVICING CENTER PO BOX 11606

PO BOX 11606

LEXINGTON KY 40576-9982

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## **UNOFFICIAL COPY**

Exhibit A

LOT 21 IN WESTERN BUILDERS INDIAN VILLAGE, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 30 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT RECORDED MARCH 12, 1975 AS DOCUMENT NUMBER 23018324, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office