

# UNOFFICIAL COPY



Doc#: 0529949069 Fee: \$32.50  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 10/26/2005 10:19 AM Pg: 1 of 5

L# 69659

Record and Return To:  
TransUnion Settlement Solutions, Inc.  
8742 Lucent Blvd., Suite 500  
Littleton, CO 80129-2390  
Ph. 303-978-1139  
050605 HF-1024 (048)

Prepared By:  
9596503  
Encore Credit Corp  
1833 Alton Parkway  
Irvine, CA 92606

## ASSIGNMENT OF MORTGAGE

9596503  
MERS#100022100095965034MER  
C Phone: 1-888-670-6178  
I, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1833 Alton Parkway, Irvine, CA 92606

does hereby grant, sell, assign, transfer and convey unto  
Mortgage Electronics Registration Systems, Inc. ("MERS")

a corporation organized and existing under the laws of  
whose address is ,

a certain Mortgage dated December 15, 2003

CLEMENTE MORENO and SYLVIA MORENO, Husband and Wife

(herein "Assignee"),

, made and executed by

to and in favor of Encore Credit Corp. A California Corporation  
property situated in COOK

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

upon the following described  
County, State of Illinois:

### California All-Purpose Acknowledgement

Parcel ID#:13-34-101-020

Property Address: 2319 N KEATING AVE, CHICAGO, IL 60639

such Mortgage having been given to secure payment of two hundred seventy-five thousand and 00/100  
(\$ 275,000.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

402846099 ) of the Public Records of COOK

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

### Illinois Assignment of Mortgage with Acknowledgment

11/97

VMP-995W(IL) (0109)

Amended 6/00

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Witness [Signature]

Encore Credit Corp. A California Corporation  
[Signature]  
(Assignor)

Witness \_\_\_\_\_

By: \_\_\_\_\_

CHRISTOPHER LEDEZMA  
SR. SHIPPING ANALYST  
ATTORNEY IN FACT DULY  
AUTHORIZED BY CORPORATE  
RESOLUTION

Attest \_\_\_\_\_

Seal: \_\_\_\_\_

California All-Purpose  
Acknowledgement

State of CALIFORNIA  
County of ORANGE

This instrument was acknowledged before me on  
by CHRISTOPHER LEDEZMA

as SR. SHIPPER

ENCORE CREDIT  
A CALIFORNIA CORPORATION

of

\_\_\_\_\_

Property of Cook County Clerk's Office

H

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## ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of ORANGE

} SS.

On 12/30/03

(DATE)

before me, JACOB M. HUANOSTO

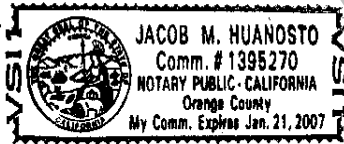
(NOTARY)

personally appeared CHRISTOPHER LEDEZMA

SIGNER(S)

personally known to me - OR -

proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signatures(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

NOTARY'S SIGNATURE

### OPTIONAL INFORMATION

The information below is not required by law. However, it could prevent fraudulent attachment of this acknowledgment to an unauthorized document.

#### CAPACITY CLAIMED BY SIGNER (PRINCIPAL)

- INDIVIDUAL
- CORPORATE OFFICER

- PARTNER(S)
- ATTORNEY-IN-FACT
- TRUSTEE(S)
- GUARDIAN/CONSERVATOR
- OTHER: \_\_\_\_\_

TITLE(S)

#### DESCRIPTION OF ATTACHED DOCUMENT

TITLE OR TYPE OF DOCUMENT

NUMBER OF PAGES

DATE OF DOCUMENT

OTHER

SIGNER IS REPRESENTING:  
NAME OF PERSON(S) OR ENTITY(IES)

RIGHT THUMBPRINT  
OF  
SIGNER

Top of thumbprint here

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EXHIBIT "A"

LOT 6 IN OLAF YOUNG'S RESUBDIVISION OF LOTS 61 TO 75, BOTH INCLUSIVE, IN EDGINGTON PARK, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

more

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## UNANIMOUS WRITTEN CONSENT OF THE DIRECTORS OF ENCORE CREDIT CORP., A California Corporation

The undersigned, all the directors of Encore Credit Corp., a California corporation, acting by unanimous written consent without a meeting pursuant to section 307(b) of the California Corporations Code and Article III, Section 13, of the bylaws of this corporation, consent to the following resolutions:

BE IT RESOLVED, that Christopher Ledezma is hereby authorized and directed to execute any necessary documents to effectuate the assignment of Encore Credit Corp.'s notes and security instruments.

RESOLVED FURTHER, that any acts previously taken by Christopher Ledezma with respect to the execution of documents necessary to effectuate the assignment of Encore Credit Corp.'s notes and security instruments are hereby approved and ratified.

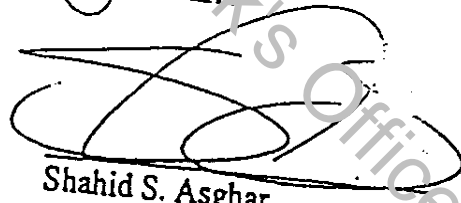
Dated: November 18, 2002

  
Steven G. Holder

Dated: November 18, 2002

  
Jon R. Daurio

Dated: November 18, 2002

  
Shahid S. Asghar