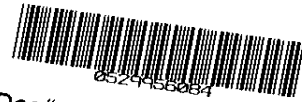


# UNOFFICIAL COPY



Doc#: 0529956084 Fee: \$46.00  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 10/26/2005 11:05 AM Pg: 1 of 2



## Release of Deed of Trust

7491202287 PREPARED BY E-MAIL TO: MARLYS LUBASH 13500 COMMERCIAL FEDERAL PLAZA OMAHA,  
NEBRASKA 68154 (402) 918-1113

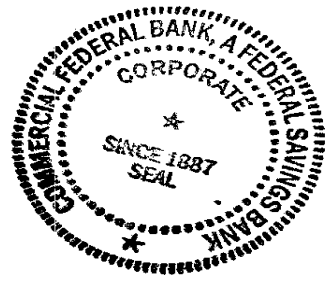
In consideration of the payment of the debt named therein, Commercial Federal Bank, Federal Savings Bank, Successor in interest by merger to Midland Savings Bank, FSB referred to as "Lender," hereby releases the mortgage made by:

**REBECCA J STEINBERG F/K/A REBECCA J PERRY**

hereinafter referred to as "Mortgagor", by Commercial Federal Bank, on the following described real estate, to wit:  
**SEE ATTACHED LEGAL DESCRIPTION**

which mortgage is recorded in DOCUMENT NO: 93925406 of the Mortgage Records  
of COOK County, State of ILLINOIS

IN TESTIMONY WHEREOF, the Lender has caused the presents to be executed by its Vice President and  
corporate seal to be affixed hereto this 21st day of JULY, 2005



**Commercial Federal Bank**

Lender

By *Paul M. Lamoureux*  
Vice President  
**PAUL M. LAMOUREUX**

State of Nebraska )  
                                  )     SS  
County of Douglas )

On this 21st day of JULY, 2005, before me the undersigned, a Notary Public  
in and for said county, personally came PAUL M. LAMOUREUX, Vice President of  
Commercial Federal Bank to me personally known to be the identical person whose name, as such officer, is  
subscribed to the foregoing instrument, and acknowledged and said instrument to be the voluntary act and deed  
of said Lender in said official capacity voluntarily done and executed.

My Commission expires: 2-2-09

*Karen L. Cloonan*  
Notary Public



# UNOFFICIAL COPY



## EXHIBIT A

### PROPERTY LEGAL DESCRIPTION

PROPERTY LOCATED AT: 417 DODGE, EVANSTON, IL 60202  
 PARCEL 1: THAT PART OF LOTS SEVENTEEN (17) TO TWENTY-FIVE (25) BOTH INCLUSIVE (EXCEPT THE WEST SEVEN FEET (7') THEREOF FOR WIDENING DODGE AVENUE) IN BLOCK THREE (3) IN M. L. JACKSON'S ADDITION TO SOUTH EVANSTON, BEING A SUBDIVISION OF THE NORTH HALF (N 1/2) OF THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION TWENTY-FIVE (25), TOWNSHIP FORTY-ONE (41) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE EAST LINE OF DODGE AVENUE AS WIDENED ONE HUNDRED EIGHTY-SEVEN AND 33/100 FEET (187.33') NORTH OF THE INTERSECTION OF SAID EAST LINE OF DODGE AVENUE, WITH THE NORTH LINE OF KIRK STREET, THENCE EAST ON A LINE DRAWN AT RIGHT ANGLES TO SAID EAST LINE OF DODGE AVENUE, SIXTY FEET (60'), THENCE NORTH TO A LINE PARALLEL WITH THE EAST LINE OF DODGE AVENUE, TWENTY-ONE AND 84/100 FEET (21.84'), THENCE WEST, SIXTY FEET (60') TO THE EAST LINE OF DODGE AVENUE, THENCE SOUTH ON THE EAST LINE OF DODGE AVENUE TWENTY-ONE AND 84/100 FEET (21.84') TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND AGRESS OVER ALL PRIVATE WALKS AND WAYS AS DEPICTED ON THE PLAT OF SUBDIVISION RECORDED 2/2/48 AS DOCUMENT NUMBER 14244324 AND AS CREATED BY DEED FROM HOWARD APARTMENTS CORPORATION, A CORP OF ILL., TO ANDREW CUSHMAN AND JEAN CUSHMAN, HWF, DATED 5/11/48 AND RECORDED 5/21/48 AS DOCUMENT NUMBER 14320127. PIN: #10-25-200-039.

DEPT-11 RECORDINGS \$20  
 T#199 TRAN 1404 11/15/93 11:03:00  
 #3157 \*1-93-925406  
 COOK COUNTY RECORDER

93925406

Loan Number: 3360006587

*Harvey Steinberg*  
 HARVEY STEINBERG

*Rebecca J Steinberg*  
 REBECCA J STEINBERG

Original document  
 Midland Savings Bank