## **UNOFFICIAL COPY**



Doc#: 0529905231 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 10/26/2005 02:44 PM Pg: 1 of 3

After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
Retail Loan Servicing, KY2-1606
P.O. Box 11-606
Lexingtor, KY 40576-1606
41451153242

Prepared by: Alicia Hughes

### SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., f/k/a Bank One, being the holder of a certain mortgage deed recorded in Official Record as Document 0418108105, at Volume/Book/Reel , Image/Page , Recorder's Office, Cook County, Illinois, upon the following premises to wit:

### SEE EXHIBIT ATTACHED AND MADE. A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., f/k/a Bank One, does
hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to
Bank of America, 133, its successors and assigns, executed by Syed Raza. Razvi & Mary Am.
Razvi, being dated the day of,, in an amount not to exceed
\$640,000.00 and recorded in Official Record Volume, Page,
Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan
Chase Bank, N.A., f/k/a Bank One, mortgage shall be unconditionally subordinate to the
mortgage to Bank of America, 133, its successors and assigns, in the same manner and with
like effect as though the said later encumbrance had been executed and recorded prior to the
filing for record of the JPMorgan Chase Bank, N.A., f/k/a Bank One, monigage, but without in any
manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 09th day of August, 2005.

Cheri Cauthron, AVP

LAW TITLE 240804R 01-23-308-004

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## STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 09th day of August, 2005, before me the Undersigned, a Notary Public in and for said State, personally appeared Cheri Cauthron, AVP, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the

instrument.

My Comm. Expires June 1, 2007

OFFICIAL SEAL SPENCER KATO NUTARY PUBLIC - ARIZONA

My Commission Expires:

Notary Public

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Law Title Insurance Agency, Inc-Oakbrook 2900 Ogden Avenue Lisle, IL 60532 (630)717-1383

Authorized Agent For: Lawyers Title Insurance Corporation

Commitment Number: 240804R

#### **SCHEDULE C - PROPERTY DESCRIPTION**

The land referred to in this Commitment is described as follows:

LOT 4 IN GREENSWARD UNIT ONE, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 DE-SECTION 23, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL OF COOK COUNTY CLERK'S OFFICE MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 12, 1985, AS DOCUMENT NO. 27472132/IN COOK COUNTY, ILLINOIS.