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Doc#: 0529906006 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/26/2005 08:23 AM Pg: 1 of 3

Property of Cook County Clerk's Office



Release of Deed

Full

Partial

Know all Men by these presents, that Chase Manhattan Bank usa na
("Bank") in

consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto JON M LUNNY AND SHERRI L LUNNY

and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 10/02/03 as Document Number 0401449082 Book NA Page NA recorded/registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:

SEE ATTACHED

Property Address: 10809 S TRIPP AVE OAK LAWN IL 60453

PIN 24-15-402-061-0000

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of 10/10/05

Chase Manhattan Bank usa na

By: *Lisa A Tromm*
LISA A TROMM
Its: Mortgage Officer

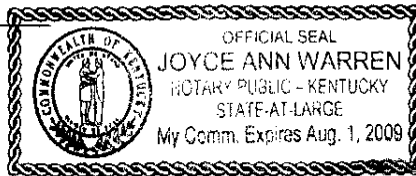
Attest: *Rose Marie Vinson*
ROSE MARIE VINSON
Its: Authorized Officer

State of Kentucky
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of Chase Manhattan Bank usa na and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Joyce Ann Warren
Notary Public



My Commission Expires:

This instrument was prepared by: ROSE MARIE VINSON
00429228691097

After recording mail to: Chase Home Finance
LOAN SERVICING CENTER
PO BOX 11606
LEXINGTON KY 40576-9982

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LUNNY

Property of Cook County Clerk's Office

Schedule A

LOT 23 (EXCEPT THE SOUTH 10 FEET) AND THAT PART OF LOT 24 LYING SOUTHERLY OF A LINE 23.11 FEET NORTHERLY OF AND PARALLEL TO THE SOUTHERLY LINE OF LOT 24 SAID 23.11 FEET MEASURED PERPENDICULAR TO SAID SOUTHERLY LINE OF LOT 24 IN CLEM B. MULHOLLAND IN., RIDGE TERRACE RESUBDIVISION OF LOTS 49 AND 56 IN LONGWOOD ACRES BEING A SUBDIVISION OF THE NORTHEAST QUARTER OF THE EAST HALF OF THE NORTHWEST QUARTER AND THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAXID #: 24-15-402-061-0000