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Recording Requested By:
DITECH.COM

When Recorded Return To:
TIMOTHY W SHARPLEY
15747 CHURCH DRIVE
SOUTH HOLLAND, IL 60473



Doc#: 0529906037 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/26/2005 08:54 AM Pg: 1 of 3



SATISFACTION

Ditech.com #: 8655368377 "SHARPLEY" Lender ID: 51210/8655368377 Cook, Illinois PIF: 10/10/2005
MERS #: 100037506553683775 FAX #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GMAC Mortgage Corporation dba DiTech.com) holder of a certain mortgage, made and executed by TIMOTHY W SHARPLEY AND BARBARA A SHARPLEY, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") (SOLELY A S NOMINEE FOR LENDER, GMAC MORTGAGE CORPORATION DBA DITECH.COM), in the County of Cook, and the State of Illinois, Dated: 01/27/2005 Recorded: 03/21/2005 as Instrument No.: 0508017192, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

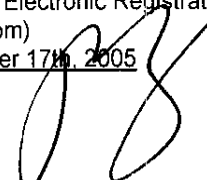
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 29-15-220-002-0000

Property Address: 15747 CHURCH DRIVE, SOUTH HOLLAND, IL 60473

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GMAC Mortgage Corporation dba DiTech.com)
On October 17th, 2005

By: 

JANICE BURT, Assistant Secretary

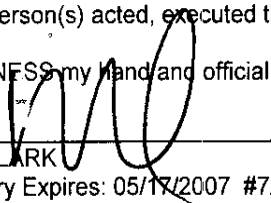


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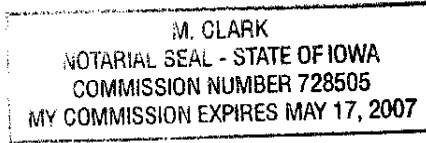
STATE OF Iowa
COUNTY OF Black Hawk

On October 17th, 2005, before me, M. CLARK, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared JANICE BURT, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



M. CLARK
Notary Expires: 05/17/2007 #728505



Prepared By: Christie Bouchard, DITECH.COM PO BOX 205, WATERLOO, IA 50704-0205 1-800-852-0656

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Exhibit A (Legal Description)

ALL THAT PARCEL OF LAND IN CITY OF SOUTH HOLLAND, COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 98934532, ID# 29-15-220-021, BEING KNOWN AND DESIGNATED AS

LOT 20 IN FIRST ADDITION TO MUTUAL BUILDERS SUBDIVISION BEING A SUBDIVISION OF PART OF LOT 7 IN VAN VURREN'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 10 THE NORTHEAST 1/4 OF SECTION 15 PART OF THE NORTHWEST 1/4 OF SECTION 15 PART OF THE SOUTHEAST 1/4 OF SECTION 15 TOWNSHIP 36 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THAT PART OF THE SOUTHEAST 1/4 OF SECTION 15 LYING SOUTH OF THE SOUTH LINE OF SAID LOT 8 AND NORTH OF THE CENTER OF THE CALUMET RIVER (TAKEN AS A TRACT) ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON MAY 21, 1958 AS DOCUMENT 1797125, ALSO LOT 108 IN MUTUAL BUILDERS SUBDIVISION BEING A RESUBDIVISION OF LOT 7 IN VAN VURREN'S SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

Property of Cook County Clerk's Office