

UNOFFICIAL COPY

Prepared by and return to:
Susan Loveday
Taylor, Bean & Whitaker Mortgage Corp.
1417 N. Magnolia Avenue
Ocala, Florida 34475



Doc#: 0529906128 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 10/26/2005 01:07 PM Pg: 1 of 2

TBW File No: 639242
INVESTOR No.
MIN: 1000295-0000639242-1

ASSIGNMENT OF MORTGAGE / SECURITY DEED / DEED OF TRUST

FOR VALUE RECEIVED, The undersigned grants, assigns and transfers to:
Mortgage Electronic Registration Systems, Inc., its successors and assigns, as nominee for **Taylor, Bean & Whitaker Mortgage Corp.**, its successors and assigns, P.O. Box 2026, Flint, Michigan 48501-2026
All rights, title and interest in and to that certain Mortgage/ Security Deed / Deed of Trust, dated November 5, 2004 executed by: **David Kebollar, married to Linda Rosa Hernandez and Silvina Sery, married to Stuart A. Sery**

To: **1st Mortgage of Illinois, Inc. 127 E. LAKE ST., SUITE 200, BLOOMINGDALE, IL 60108**
As shown in Official Records Book/Volume No. + , Page + , or as Document / Instrument No. V in the public records of Cook County, State of Illinois, as well as to the land described therein. **0432347014**

SEE EXHIBIT "A" ATTACHED

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/ Security Deed / Deed of Trust.

Signed, sealed and delivered
in the presence of:

Taylor, Bean & Whitaker Mortgage Corp.

Judy Echegaray
WITNESS Judy Echegaray
Sharon R. Lewis-Lake
WITNESS Sharon R. Lewis-Lake

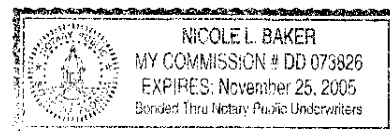
BY: [Signature]
Suzanne Leiva, Asst. Vice-President
BY: Melissa Long
Melissa Long, Asst. Vice-President



State of Florida
County of Marion

On this 10th day of November, 2004, before me, a Notary in and for the State and County aforementioned, personally appeared Suzanne Leiva and Melissa Long, who are personally known to me to be the Asst. Vice-President and Asst. Vice-President respectively, of the corporation named herein; who, being duly sworn by me, did state that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that they acknowledge said instrument to be the free act and deed of said corporation.

[Signature]
Notary Public



S-
JF
JF
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EXHIBIT "A"

LOT 13 IN SUBDIVISION OF BLOCK 2 OF SUBDIVISION OF BLOCK 30 IN CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 17-31-420-008-0000

ITEM # 17-31-420-008-0000

WARD #

ALSO KNOWN AS: 3719 S. Wood Street, Chicago, IL 60609

639242 / SER4

Property of Cook County Clerk's Office