INOFFICIAL COPY

CERTIFICATE OF RELEASE

10/03/05 Date:

Order Number: 2000 000573070

Doc#: 0529911045 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/26/2005 08:03 AM Pg: 1 of 2

1. Information concerning mortgage(s) is as follows: MORTGAGE DATED DECEMBER 10, 2004 AND RECORDED JANUARY 3, 2005 AS DOCUMENT NO. 0500305292 MADE BY MARGARET L. COLLINS AND JOHN S. TAYLOR TO OPTION ONE MORTGAGE CORPORATION TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$99,400.00.

32-0x-Coop The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

The person executing this certificate of release is an officer or duly ar pointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

4. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

Notary Public state of Illinois

Ty Commission Exp. 06/16/200

- 5. The mortgagee or mortgage servicer provided a payoff statement.
- 6. The property described in the mortgage is attached.

Ticor Title Insurance Company By: Patricia L. Arnish

Telephone No.: (312) 621-5000

State of Illinois

County of

Insurance Company.

This Instrument was acknowledged before me on 100305

as (officer for/agent of) Ticor Title

(Signature of Notary)

Notary Public

Address:

My commision expires on

Prepared by: Patricia L. Arnish

203 N. LASALLE, SUITE 2200, CHICAGO, ILLINOIS 60601

JESUS MARTINEZ Return to:

5836 S. TALMAN

CRTOFRLS CHICAGO, ILLINOIS 60629 BOX 15.

0529911045 Page: 2 of 2

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Permanent Index Number: 19-13-222-035-0000

Common Address: 5836 S. TALMAN

CHICAGO, ILLINOIS 60629

Legal Description:

THE EAST 1/2 OF LOT 23 (EXCEPT THE WEST 8 FEET THEREOF AND EXCEPT THE NORTH 120 FEET THEREOF) AND THE NORTH 18 FEET OF THE EAST 1/2 OF LOT 22, (EXCEPT THE WEST 8 FEET THEREOF) IN CHICAGO TITLE AND TRUST COMPANY'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 TOWN.
25.

Propositive of Country Clerk's Office OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.