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Doc#: 0529912142 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 10/26/2005 01:23 PM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000318316532005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, inc of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and qu'i-claim unto:

Name(s)....:

THOMAS SCHURER, VICKIF SCHURER

Property

3924 N HERMITAGE AVENUE.

P.I.N. 14192050210000

Address....:

CHICAGO,IL 60613

heir, legal representatives and assigns, all the right, title interest, claim a demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 02/05/2004 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Dowment Number 0405642161, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 06 day of October, 2005.

Mortgage Electronic Registration Systems, Inc.

James Vane

Assistant Secretary

s-y P-3 S-y M-1 0529912142 Page: 2 of 3

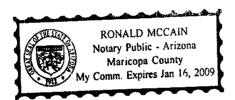
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STATE OF ARIZONA

COUNTY OF MARICO! A.

I, Ronald McCain a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that James Vance, personally known to me (or provide to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 06 day of Oc.ober. 2005.



Ronald McCain, Nothry public Commission expires 9 /16/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

THOMAS SCHURER, VICKIE SCHURER

1226 SPRUCE DR GLENVIEW, IL 60025

Prepared By: James Vance

ReconTrust Company, N.A. 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684

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Legal Description

LOT 37 IN SUB-BLOCK 2 OF BLOCK 2 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 F THE SOUTHEAST 1/4 THEREOF) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office