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Doc#: 0529913057 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/26/2005 07:44 AM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000679052542005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: KANTI S PATEL, RAMA K PATEL,
DEVANDRA K PATEL

Property Address.....: 859 W ERIE ST APT 808,
CHICAGO, IL 60622

P.I.N. 17-08-235-045

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 10/19/2004 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0430327078, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF,
together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 10 day of October, 2005.

Mortgage Electronic Registration Systems, Inc.

Maria Leighton
Assistant Secretary

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P-3
5-
My
JFK

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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, K. Hogan a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Maria Leighton, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 10 day of October, 2005.



K. Hogan
K. Hogan, Notary Public
Commission expires 06/03/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Mail Recorded Satisfaction To:

KANTI S PATEL, RAMA K PATEL and others
3531 Vanilla Grass Dr
Naperville, IL 60564

Prepared By: Margarita Viramontes
ReconTrust Company, N.A.
176 Countrywide Way
MS: LAN-88
Lancaster, CA 93535-9944
(800) 540-2684



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Parcel 1:

Unit 808 and Parking Unit 24 in the Apex Condominium as delineated and defined on the Plat of Survey of the following described parcel of real estate:

Part of Block 33 in Ogden's Addition to Chicago, being part of the Northeast 1/4 of Section 8, Township 39 North, Range 14, East of the Third Principal Meridian, together with vacated alleys in said Block 33, all in Cook County, Illinois.

Which Survey is attached as Exhibit "B" to the Declaration of Condominium recorded March 24, 2004 as document number 0408432122, as amended from time to time, together with such units undivided percentage interest in the common elements.

Parcel 2:

Nonexclusive easement appurtenant for the benefit of Parcel 1 as contained in the Third Amendment to Declaration of Condominium Ownership and of Easements, Restrictions, Covenants, and By-Laws for Erie Pointe Townhomes Condominium recorded January 29, 2002 as document number 00200115329 in Cook County, Illinois.

PROPERTY OF COOK COUNTY CLERK'S OFFICE