

# UNOFFICIAL COPY



Doc#: 0529913168 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/26/2005 12:44 PM Pg: 1 of 3

Property of Cook County Clerk's Office



## Release of Deed

Full

Partial

Know all Men by these presents, that Chase Manhattan Bank USA, NA  
("Bank") in

consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto DONNA M RADLICZ & MICHAEL RADLICZ

and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 01/08/04 as Document Number 0403622116 Book NA Page NA recorded/registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:

SEE ATTACHED

Property Address: 1411 E CAMPBELL STREET Arlington Heights IL 60004

PIN 03-28-302-108

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

57  
P3  
5-  
M7  
JHC

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of 10/11/05

Chase Manhattan Bank USA, NA

By: [Signature]  
NICOLE EDWARDS  
Its: Mortgage Officer

Attest: [Signature]  
GARGI SEN  
Its: Authorized Officer

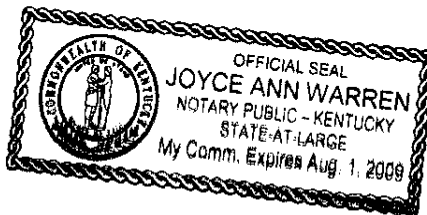
State of Kentucky  
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of Chase Manhattan Bank USA, NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

[Signature]  
Notary Public

My Commission Expires:



This instrument was prepared by: GARGI SEN  
00429219073603

After recording mail to: Chase Home Finance  
LOAN SERVICING CENTER  
PO BOX 11606  
LEXINGTON KY 40576-9982

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Radlicz

Property of Cook County Clerk's Office

**LEGAL ADDENDUM**

**ALL THAT CERTAIN LOT OR PARCEL OF LAND SITUATE IN THE CITY OF ARLINGTON HEIGHTS, COUNTY OF COOK, STATE OF ILLINOIS, DESCRIBED AS FOLLOWS:**

**LOT 2 IN WROBEL'S SUBDIVISION OF PART OF LOT 10 IN A.T. MCINTOSH'S ARLINGTON HEIGHTS FARMS, A SUBDIVISION IN THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**TAX ID #: 03-28-302-108**

**BY FEE SIMPLE DEED FROM MAKENA COVE GROUP, L.L.C., AN ILLINOIS LIMITED LIABILITY COMPANY AS SET FORTH IN DEED BOOK 1440, PAGE 0014 AND RECORDED 3/25/2003, COOK COUNTY RECORDS.**

**THE SOURCE DEED AS STATED ABOVE IS THE LAST RECORD OF VESTING FILED FOR THIS PROPERTY. THERE HAVE BEEN NO VESTING CHANGES SINCE THE DATE OF THE ABOVE REFERENCED SOURCE.**