## **UNOFFICIAL COPY**



Doc#: 0529913126 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 10/26/2005 10:22 AM Pg: 1 of 2

	X			
Release of Deed	Full	Partial		
Know all Men by these present			ANK, NA	
SUCCESSOR BY MERGER TO	O BANK ONE	E, NA	("Bank"	) in
consideration of one dollar, and whereof is hereby acknowledge MICHAEL G HOLZNER AND D	ed, does here	ov release, convey	erations, the re and quit claim	eceipt unto
representatives and assigns, al whatsoever Bank may have accessed in the Recorder's/Rethe State of Illinois applicable to legally described as follows, to-LOT 76 IN SURREY RIDGE WITHE E1/2 OF SECT. 8 AND THE RANGE 11 EAST OF THE 3RD	quired in, thro ber 034222 gistrars Office the property wit: EST UNIT NO IE W1/2 OF S	e, interest, claim or obugh or by a certain 2091 Book NA e of COOK , situated in said CoOK  D.1, BEING A SUBD SECT 9 TOWNSHIE	Mortgage date Page NA Coun Coun writy and State  O OF PART OF	ed _ recorded/ ty, in e,

**ARLINGTON HTS** 

PIN 08-09-313-001

Property Address: 1423 S HARVARD AVE

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

372 ms

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0529913126 Page: 2 of 2

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

10/12/05

JPMORGAN CHASE BANK, NA

Its: Mortgage Officer

Attest:

NICOLE EDWARDS **Authorized Officer** 

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK, NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

3004 CC

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

OFFICIAL SEAL SHIRLEY R. GRUBB NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires 5-3-2006

My Commission Expires:

This instrument was prepared by: NICOLE EDWARDS

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After recording mail to: JPMorgan Chase Bank, N.A. LOAN SERVICING CENTER PO BOX 11606 LEXINGTON KY 40576-9982