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SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 490881



0529916058 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/26/2005 10:45 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by MOTTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR TAYLOR, BEAN & bearing the date 12/30/2003 and recorded in the office of the WHITAKER MORTGAGE CORP Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book as Document Number 0101440001

The above described mortgige is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

known as: 15705 PEGGY LANE UNIT 9 DAK FOREST, IL 60452

PIN# 28-17-416-009-1129

dated 08/27/2005

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, IMC. AS NOMINEE FOR TAYLOR, BEAN & WHITAKER

MORTGAGE CORP.

By: SUSAN LOVEDAY-HOMEA

VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF Marion

The foregoing instrument was acknowledged before me on 08/27/2005 by SUSAN LOVEDAY-HONEA the ASST. VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE on behalf of said CORPORATION. FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP.

Notary Public/Commission expires:

STACYE E. WARNER Notary Public - State of Florida My Commission Expires Mar. 4, 2008 Commission # DD296376 Bonded By National Notary Assr

Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

TBWRC 4357937 MKR562550 form1/RCNIL1



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Unit 9 together with its undivided percentage interest in the common elements in Shibui South Condominium, as delineated and defined in the Declaration recorded as document number 93168945, in the southeast 1/4 of Section 17, Township 36 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.