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0529916061

SATISFACTION OF MORTGAGE

Doc#: 0529916061 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/26/2005 10:45 AM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

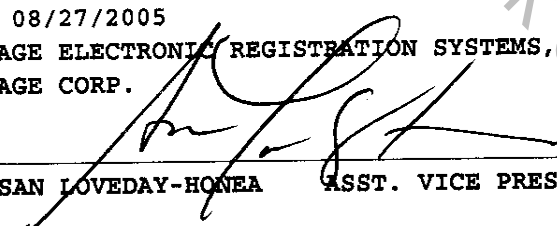
L#: 329973

The undersigned certifies that it is the present owner of a mortgage made by **EDWARD M. LATKO JR.** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.** bearing the date 02/13/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0030272609

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
known as: 1721 N BISSEL STREET CHICAGO, IL 60614
PIN# 14-32-421-015-0000

dated 08/27/2005
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP.

By: 
SUSAN LOVEDAY-HONEA ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF Marion
The foregoing instrument was acknowledged before me on 08/27/2005 by SUSAN LOVEDAY-HONEA the ASST. VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP. on behalf of said CORPORATION.

Notary Public/Commission expires:



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



TBWRC 4357554 LGR562477

form1/RCNIL1

5-X
L-1
P-2
S-10
NY

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TAX NUMBER: 14-32-421-015-0000

Property of Cook County Clerk's Office

LEGAL DESCRIPTION:

THAT PART OF LOTS 120 AND 121 TAKEN AS A TRACT IN WHEELER'S SUBDIVISION OF BLOCK 6 OF SHEFFIELD'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE MOST SOUTHERLY CORNER OF LOT 119, THENCE NORTH 44 DEGREES, 46 MINUTES, 13 SECONDS WEST, ALONG THE SOUTHWESTERLY LINE OF LOTS 119, 120 AND 121, A DISTANCE OF 101.60 FEET TO THE POINT OF BEGINNING OF THE TRACT TO BE DESCRIBED HEREIN, CONTINUING THENCE NORTH 44 DEGREES, 46 MINUTES, 13 SECONDS WEST ALONG THE SOUTHWESTERLY LINE OF SAID LOTS, A DISTANCE OF 16.65 FEET; THENCE NORTH 45 DEGREES, 13 MINUTES, 47 SECONDS EAST, A DISTANCE OF 52.999 FEET; THENCE SOUTH 44 DEGREES, 46 MINUTES, 13 SECONDS EAST, A DISTANCE OF 16.65 FEET; THENCE SOUTH 45 DEGREES, 13 MINUTES, 47 SECONDS WEST, A DISTANCE OF 52.999 FEET TO THE POINT OF BEGINNING, IN THE CITY OF CHICAGO, COOK COUNTY, ILLINOIS.