

Doc#: 0529922015 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/26/2005 09:40 AM Pg: 1 of 2

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000216917752005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, ir of the County of LOS ANGELES and State of CALIFORNIA. for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and ruit-claim unto:

Name(s).....

KEVIN NHU LE

Property

655 W.IRVING PARK ROAD #2408.

P.I.N. 14211010441365

Address....:

CHICAGO.IL 60614

heir, legal representatives and assigns, all the right, title interest, claim, or Jewand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 12/05/2002 and recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as from ment Number 30203013, to the premises therein described as situated in the County of COOK, State of Illinois at fellows, to wit:

UNITS 240B AND V-139 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PARK PLACE TOWER I CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0011020878, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST 1/4 OF SECTION 21, FOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COULTY,

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 07 day of October, 2005.

Mortgage Electronic Registration Systems, Inc.

Edith Quintero

Assistant Secretary

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UNOFFICIAL COPY

STATE OF CAUTORNIA

COUNTY OF LOS ALGELES

I, H. Denton a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Edith Quintero, personally known to me (or ploved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing insurument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 07 day of October, 2005.



H. Denton, Notary zublic

Commission expires 11/11/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

KEVIN NHU LE 4723 N Whipple St # 2 Chicago, IL 60625

Prepared By:

Steve T. Galiano

ReconTrust Company, N.A. 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684