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The State of Illinois

When Recorded Return To: ReconTrust Company, N.A. 176 Countrywide Way MS: LAN-88 Lancaster, CA 93535 DOCID# 35267181 Doc#: 0529922141 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/26/2005 03:28 PM Pg: 1 of 3

This form was prepared by: Ameriquest Mortgage Company

Address: 1100 Town and Country Road, Suite 200, Orange, CA 92868

Tel. No.: (714)541-9960

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is 1100 Town and Country Road, Suit 200, Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the (herein "Assignee") whose address is

Wells Fargo Bank, N.A. as Trustee for the Park Place Securities Inc. 2004-WCW1 Asset Backed Pass Through Cartificates, Series 2004-WCW1 9062 Old Annapolis Road Columbia, MD 21045-1951

a certain Mortgage dated 04/19/04 , made and executed by

AHMED BYNUM, A Single Man

* Recorded on 06-03-2009 Doc:0415526045

PINI: 1605 2210230000

to and in favor of Argent Mortgage Company, LLC upon the following described property situated in COOK County, State of Illinois.

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART MEREOF"

Such Mortgage having been given to secure payment of two hundred sixteen thousand six hundred and 00/100 (\$ 216,600.00) which Mortgage is of record in Book , Volume Liber No. NA, at page NA ★(or as No.) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 04/19/2004.



[Space Below is Reserved for Acknowledgment Information]

State of Californi

County of Orange

ss.

On 04/19/2004 before me, Cinthya Velazquez personally appeared Destinee Huffmar

personally known to me (or proved to me in the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Loan Number: 0057757657 - 9701

0529922141 Page: 3 of 3

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LEGAL DESCRIPTION

Legal Description: THE NORTH 1/2 OF LOT 57 (EXCEPT THE NORTH 33 FEET THEREOF) IN TODD'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 16-05-221-023-0000 Vol. 546

Property Au.

35207181

OR COOK COUNTY CLOTH'S OFFICE