

UNOFFICIAL COPY



Doc#: 0529934033 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/26/2005 09:15 AM Pg: 1 of 2

RELEASE

PIN NUMBER: 10-22-201-051

LOAN NUMBER: 0200588457

MERS NO.: 100013802005884574 MERS PHONE: 1-888-679-6377

THE UNDERSIGNED CERTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGE EXECUTED BY ELLA BELOUS

TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC. BEARING THE DATE 01-22-04 AND RECORDED IN THE RECORDER OR REGISTRAR OF TITLES IN COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK , AT PAGE 113 AS DOCUMENT NUMBER 0402226169 AND FURTHER ASSIGNED TO IN BOOK , AT PAGE AS DOCUMENT NUMBER .

THE ABOVE DESCRIBED MORTGAGE IS, WITH THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DISCHARGED. THE RECORDER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DISCHARGE OF RECORD.

PIF DATE: 08-23-05

PROPERTY ADDRESS:
8745 N KLELER AVE
SKOKIE IL 60076

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

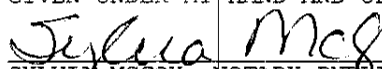

LINDA STORY-DAW
VICE PRESIDENT


PATRICIA D. MCCART
VICE PRESIDENT

STATE OF GEORGIA
COUNTY OF MUSCOGEE

I, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND PATRICIA D. MCCART, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL SEPTEMBER 22, 2005


SYLVIA MCCOY, NOTARY PUBLIC
MY COMMISSION EXPIRES: 03-25-07

AFTER RECORDING RETURN TO: ELLA BELOUS
8745 N. KELLER AVE APTB
SKOKIE, IL 60076

PREPARED BY: Edmae Cline
DS121/ENC-020299

COOK COUNTY RECORDER OF DEEDS
EUGENE "GENE" MOORE

SV
P2
MY
BMP
(SO)

365

UNOFFICIAL COPY

STEWART TITLE

GUARANTY COMPANY
HEREIN CALLED THE COMPANY

#

0200588457

COMMITMENT - LEGAL DESCRIPTION

Parcel 1: That part of Lots 1 through 10, both inclusive, in Block 4 in A.A. Lewis' Evanston Golf Manor, being a subdivision in the North 1/2 of the Northwest 1/4 of the Northeast 1/4 of Section 22, Township 41 North, Range 13, East of the Third Principal Meridian, the above described property taken as a single tract of land, in Cook County, Illinois, being the East 24.99 feet of the West 70.99 feet (both dimensions as measured on the South line of the tract described above) of the South 52.97 feet of said tract (as measured perpendicular to the South line of said tract).

Parcel 2: Easements appurtenant to and for the benefit of Parcel 1, as set forth in the declaration of easements dated February 25, 1976 and recorded February 26, 1976 as document 23400403, and created by documents 23779418 and 23761178, for ingress and egress, in Cook County, Illinois.

PIN# 10-22-2010051

Property of Cook County Clerk's Office