# **UNOFFICIAL COPY**

TSI File #209492

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After recording return to BOX 430

Prepared by:
Wendy K. Harais, Esq.
Title Services, Inc.
610 E. Roosevelt Rd.
Wheaton, IL 60187



Doc#: 0529934118 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 10/26/2005 02:15 PM Pg: 1 of 3

### RELEASE OF MORTGAGE

### **PECITALS**

- A. The Owner is the owner of all of that certain real property located in the City of Chicago, County of Cook, in the State of Illinois, as more particularly described in Exhibit A attached hereto and made a part hereof (the "Real Frogerty").
- B. The Property is encumbered by that certain first lien mortgage loan (the "Loan") made by the Owner, or a predecessor in interest, and by the Mortgagee, or a predecessor in interest, and by the Mortgagee, or a predecessor in interest, which Loan is evidenced and/or secured by that certain Mortgage Note dated July 1, 1982 in the original principal amount of One Million Four Hundred Twenty-Four Thousand Eight Hundred Pollars (\$1,424,800.00) (as amended and/or assigned through the date hereof, the "Note"), as well as that certain Mortgage of even date therewith and recorded on July 29, 1982, with the Office of the Recorder of Deeds of Cook County as document number 26305717 (as amended and/or assigned through the date hereof, the "Mortgage"), and certain other instruments executed in connection with the Loan.
- C. As of the date hereof, the entire indebtedness secured by the Mortgage and evidenced by the Note has been paid by or on behalf of the Owner to the Mortgagee, and the Mortgage and the Note have been satisfied. Therefore, the Owner has requested that the Mortgagee release the Property from the lien of the Mortgage and release the Owner from the obligations set forth in the Mortgage.

NOW THEREFORE, in consideration of the foregoing premises, the sum of Ten Dollars (\$10.00) in hand paid, and other good and valuable consideration, the receipt and sufficiency of which are acknowledged, the Mortgagee does hereby (a) fully release and terminate the Mortgage; (b) fully release and discharge the Property from the effect and operation of the Mortgage and grant to the

BOX 430

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Owner all of the Mortgagee's right, title and int erest in and to the Property, and (c) fully release the Owner and its successors and assigns from all obligations set forth in the Mortgage.

IN WITNESS WHEREOF, the undersigned Grantor has caused this Release of Mortgage to be executed and made effective as of the date first above written.

GRANTOR: U.S. Bank National Association, as Trustee and successor to Firstar Trust Company, 25 Trustee formerly known as First Wisconsin Trust Company, as Trustee

Name: Charles F. Pedessen

Title: Vice President

No Corporate Seal

STATE OF MINNESOTA

**SS.** 

COUNTY OF RAMSEY

Coop County I, the undersigned, a Notary Public in and for said County and State aforesaid, do hereby certify that on this day personally appeared Charles F. Pedersen, the Vice President of U.S. Bank National Association, a National Banking Association, and who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as his/her free act and deed as such officer of the corporation for the uses and purposes therein mentioned, and that the said instrument is the free act and deed of the said corporation.

WITNES\$ my signature and official seal, in the aforesaid County and State this 19th day of October

2005.

Notary Public

Notary Public Minnesota My Commission Expires Jan. 31, 2006

[SEAL]

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### EXHIBIT A -LEGAL DESCRIPTION

#### \*\*\*PARCEL 1:

LOTS 5 AND 6 IN TYLER'S RESUBDIVISION OF THE NORTH HALF OF BLOCK 6 OF DREXEL AND SMITH'S SUBDIVISION OF THE WEST HALF OF THE NORTHWEST QUARTER AND THE WEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

LOTS 1, 2 AND 3 AND THE NORTH 49 FEET OF LOT 4 IN THE RESUBDIVISION OF LOTS 1 TO 12 OF O. CRONKHITE'S PESUBDIVISION OF LOTS 7 TO 18 INCLUSIVE IN TYLER AND CRONKHITE'S RESUBDIVISION OF BLOCK 6 IN DREXEL AND SMITH'S SUBDIVISION OF THE WEST HALF OF THE NORTHWEST QUARTER AND THE WEST HALF OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 3:

ALL THAT PART OF THE NORTH AND SOUTH 20 FOOT VACATED ALLEY LYING WEST OF AND ADJOINING LOTS 1, 2, 3 AND THE NORTH 49 FEET OF LOT 4 IN THE RESUBDIVISION AFOREMENTIONED, LYING SOUTH OF THE NORTH LINE OF SAID LOT 1 EXTENDED WEST AND NORTH OF THE CENTER LINE OF THE EAST AND WEST 20 FOOT VACATED ALLEY (WHICH LIES SOUTH OF AND ADJOINING LOTS 17 TO 20 IN THE RESUBDIVISION AFORESAID) EXTENDED EAST; ALSO THAT PART OF THE EAST HALF OF SAID NORTH AND SOUTH 20 FOOT VACATED ALLEY WHICH LIES SOUTH OF THE SAID CENTER LINE OF SAID EAST AND WEST 20 FOOT VACATED ALLEY EXTENDED EAST AND NORTH OF THE SOUTH LINE OF THE NORTH 49 FEET OF SAID LOT 4 EXTENDED WEST, ALL IN COOK COUNTY, IL LINOIS.\*\*\*

PIN:	20-11-109-	016	20-11-109-019-1016	20-11-109-019-1033
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	20-11-109-	019-1012	20-11-109-019-1029	
	20-11-109-	019-1013	20-11-109-019-1030	
	20-11-109-	019-1014	20-11-109-019-1031	
	20-11-109-	019-1015	20-11-109-019-1032	