

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

#: 0695330936



Doc#: 0530045050 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/27/2005 09:00 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by **LOIS RODRIGUEZ** to **BEST RATE FUNDING CORP** bearing the date 04/22/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0515922081

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
known as: 4909 W SCHOOL ST CHICAGO, IL 60641
PIN# 13-21-419-018-0000

dated 10/11/2005
LONG BEACH MORTGAGE COMPANY

By: _____
CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 10/11/2005 by CRYSTAL MOORE the VICE PRESIDENT of LONG BEACH MORTGAGE COMPANY on behalf of said CORPORATION.

MARY JO MCGOWAN (#DD0236404)
Notary Public/Commission expires: 07/30/2007



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



WMCAT 4528149 MKR630889

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SV
KQ
SN
M.Y.
AGW

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EXHIBIT "A"

ALL INTEREST IN THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF DEKALB, IN THE STATE OF ILLINOIS, LOT 4 (EXCEPT THE EAST 1 FOOT THEREOF) AND LOT 5 (EXCEPT THE WEST 21 FEET THEREOF) IN BLOCK 6 IN EDWARDS SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
FOR INFORMATIONAL PURPOSES ONLY: THE APN IS SHOWN BY THE COUNTY ASSESSOR AS 13-21-419-018-0000; SOURCE OF TITLE IS BOOK 2958 PAGE 75 RECORDED 04/27/2000