## FICIAL COPY RELEASE OF MONT TRUST BY CORPORATION

(ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0530046017 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 10/27/2005 08:57 AM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS, That the Cole Taylor Bank, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage & Assignment of Rents hereinafter mentioned, and the canceliac in of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Fuzzco, Inc. heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage & Assignment of Rents, bearing date the 4th day of September 1998, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book NA of records, on Page N/A, as Document No. 08014237 & 08014238, to the premises therein described, situated in the County of Coun State of Illinois is as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION\*

together with all the appurtenances and privileges thereun o belonging or appertaining.

P.I.N.# 16-25-204-045-0000

COMMONLY KNOWN AS: 2700 W. 23rd Street, Chicago, IL 60608

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused a ese presents to be signed by its LOAN SERVICES OFFICER and its corporate seal to be hereto affixed, this 27th day of Septemb 21, 2005.

or Bank



RUTH A. BESKE, LOAN SERVICES OFFICER

This instrument was prepared by COLE TAYLOR BANK, 9550 W. Higgins Rd., Rosemont, IL 60018

0530046017 Page: 2 of 2

## **UNOFFICIAL COP**

STATE OF	ILLINOIS		
		SS.	_
COUNTY O	F <u>COOK</u>		_}

I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that RUTH A. BESKE personally known to me to be the LOAN SERVICES OFFICER of the COLE TAYLOR BANK a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such LOAN SERVICES OFFICER signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as her free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 27th day of September, 2005.

WHEN RECORDED MAIL TO:

Assi.
Ox
Colling Central Federal Savings & Loan Assoc., 1601 W. Belmont Ave., Chicago, IL 60657, ATTN: Sue

Commission Expires 02/19/2008

\*LEGAL DESCRIPTION:

LOT 98 IN BLOCK 4 IN S. J. WALKER'S SUBDIVISION OF THE NORTHEAST QUARTER OF SECTION 25, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MELIDIAN, IN COOK COUNTY, 750//ica ILLINOIS.