OFFICIAL COPY

Date: 1	10/20/05
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Order Number: 0

004360987



Doc#: 0530053165 Fee: \$26,00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/27/2005 11:12 AM Pg: 1 of 2

1. Name of mortgagor(s): NABIL HADDAD

2. Name of original mortgagee: **WASHINGTON MUTUAL**

3. Name of mortgage servicer (if any):

Mortgage recording: Vol.:

Page:

Document No.: 0030408869

Pin Clark's Office

The above referenced mortgage has very paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act

7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

CHERYL WELSH

N° Commission Expires 09/23/06

8. The mortgagee or mortgage servicer provided a payoff statement.

HICKORY HILLS, IL 60457

9. The property described in the mortgage is as follows: Permanent Index Number: 23-03-215-040-0000 Common Address: 9147 SYCAMORE DRIVE

Legal Description:

SEE ATTACHED LEGAL

Greater Illinois Title Company By: JACQULYN WELSH

Address: 4419 WEST 95TH STREET, OAKLAWN, IL 60453

Jelephone No.: (708) 424-8600

State of Illinois

County of

This Instrument was acknowledged before me on 10 20 05 by Illinois Title Company.

as (officer for/agent of) Greater

(Signature of Notary

Notary Public

My commision expires on

Return to:

Prepared by: JACQULYN WELSH

HICKORY HILLS, IL 60457

GCERTREL



Legal Description:

LOT 211 IN TIMBER RIDGE A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE SOUTH 32 ACRES THEREOF) AND THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS SHOWN ON PLAT RECORDED ARPIL 19, 1963 AS DOCUMENT NUMBER 18773946, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office