UNOFFICIAL COPY

September 21. THIS INDENTURE, dated **BANK** LASALLE 2005 between NATIONAL ASSOCIATION, a National Banking Association, successor trustee to American National Bank and Trust Company of Chicago duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said Bank, dated June 23, 1997 and known as Trust Number 123083-00 party of the first part and Dale F. Mart and Susan G. Mart, as Tenants by the Entirety, and not as Joint Tenants or as Tenants in Common party/parties of the second part.



Doc#: 0530054005 Fee: \$26.50 Eugene "Gene" Moore BHSP Fee:\$10.00 Gook County Recorder of Deeds Date: 10/27/2005 10:18 AM Fg: 1 of 2

(Reserved for Recorders Use Only)

Address of Grantee 1736 West Pierce, Chicago Illinois WITNESSETH, that said party of the first part, in consideration of the sum of TEN (\$10.00) Dolle, s and other good and valuable consideration in hand paid, does hereby convey and QUIT-CLAIM unto said party/parties of the second part, the following described real estate, situated in Cook County, Illinois, to-wit:

Unit Number 4-F on Sheet 5 of Survey of Twelve Parcels (respectively described on sheets 2 through 9 of said survey and COLLECTIVELY REFERRED TO HEREIN AS THE "PARCEL") OF PART OF LOTS 1, 2 AND 3 OF COUNTY CLERK'S DIVISION OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE TELES PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE Under Trust Agreement Dated December 3, 197 Land Known as Trust Number 23838185, Together with an Undivided 3.8329% INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCE, A) L THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

PROPERTY COMMONLY KNOWN AS: 3923 MISSION HILLS ROAD, UNIT 47, NORTHBROOK, ILLINOIS 60062

PROPERTY INDEX NUMBER: 04-18-200-024-1026

SUBJECT TO: GENERAL REAL ESTATE TAXES NOT DUE AND PAYABLE, COVENALTS, CONDITIONS AND RESTRICTIONS OF RECORD, BUILDING LINES AND EASEMENTS, IF ANY, TERMS, PROVISIONS, COVENANTS AND CONDITIONS OF THE DECLAPATION OF CONDOMINIUM AND ALL AMENDENTS; PUBLIC AND UTILITY EASEMENTS INCLUDING ANY EASEMENTS ESTABLISHED BY OR IMPLIED FROM 1".E. DECLARATION OF CONDOMINIUM OR AMENDMENTS THERETO; PARTY WALL RIGHTS AND AGREEMENTS; LIMITATIONS AND CONDITIONS IMPOSED BY THE CONDOMINIUM PROPERTY ACT; INSTALLMENTS DUE AFTER THE DATE OF CLOSING OF GENERAL ASSESSMENTS ESTABLISHED PURSUANT TO THE DECLARATION OF CONDOMINIUM. together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD, the same unto said party of the second part, 2nd to the proper use, benefit and behoof, forever, of said party of the second part.

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and de provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling. This deed is made subject to the liens of all trust deeds and/or mortgages upon said real estate, if any, recorded or registered in said county.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by one of its officers, the day and year first above written.

LASALLE BANK NATIONAL ASSOCIATION, as trustee and not personally

Prepared By: LASALLE BANK NATIONAL ASSOCIATION, 4747 W. DEMPSTER, SKOKIE ILLINOIS

) I, the undersigned, a Notary Public in and for said County and State, do hereby certify STATE OF ILLINOIS) Reta A. Edwards, Trust Officer of LaSalle Bank National Association personally known to me to be COUNTY OF COOK the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that said officer of said association signed and delivered this instrument as a free and voluntary act, for the uses and purposes

therein set forth.

GIVEN under my hand and seal this 21st day of September, 2005

NOTARY PUBLIC Rev. 8/00 Mail to: Jodi Robinson #214 1005. Atkinson #214 60030

OFFICIAL SEAL THERESE M. LOHSE NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 07/09/2008 Send Tar Bills to. Dale F. + Susan M. Mart 3923 Mission Hills Kdugf Northbrook 16 60002

UNOFFICIAL COPY





