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CODILIS & ASSOCIATES P.C.

15W030 NORTH FRONTAGE ROAD

SUITE 100

BURR RIDGE, IL 60527

0322786476

The State of Illinois

When recorded mail to
Argent Mortgage Company, LLC
P.O. Box 14130,
Orange, CA 92863-1530

Loan Number: 0065522310 - 9701



Doc#: 0530003072 Fee: \$28.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 10/27/2005 12:05 PM Pg: 1 of 3

This form was prepared by: Argent Mortgage Company, LLC
Address: 1701 Golf Road Rolling Meadows, IL 60008
Tel. No.: (888)311-4721

RECORD FIRST

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is One City Boulevard West Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the Ameriquest Mortgage Company (herein "Assignee") whose address is 1100 Town and Country Road, Suite 200, Orange, CA 92868

a certain Mortgage dated 10/20/04, made and executed by
VINCENT MORRIS, An Unmarried Man
827E. 90th Place Chicago, IL 60619
Pin 25-02-112-011
Mtg 0430145121 Rec 10-27-04

to and in favor of Argent Mortgage Company, LLC
upon the following described property situated in COOK County, State of Illinois.

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of one hundred sixty-six thousand five hundred and 00/100 (\$ 166,500.00) which Mortgage is of record in Book _____, Volume _____, or Liber No. _____, at page _____ (or as No. _____) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

05-9266

10/3

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 10/22/2004.

Argent Mortgage Company, LLC
(Assignor)

By: _____
Shandrika Anderson - AGENT

[Space Below is Reserved for Acknowledgment Information]

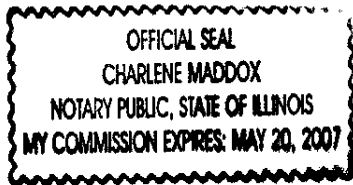
State of Illinois

County of Cook

} ss.

On 10/22/2004 before me, Charlene Maddox personally appeared Shandrika Anderson personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Charlene Maddox (Seal)
Charlene Maddox

Loan Number: 0065522310 - 9701

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The Guarantee Title & Trust Company

Commitment Number: A04-2543

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 17 (EXCEPT THE WEST 25 FEET THEREOF) IN BLOCK 8 IN DAUPHIN PARK, A SUBDIVISION OF THAT PART OF THE NORTH 3/4 OF THE WEST 1/2 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDAIN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

BOX 70

ALTA Commitment
Schedule C

(A04-2543.PFD/A04-2543/14)

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