

**UNOFFICIAL COPY**

**CODILIS & ASSOCIATES P.C.**  
15W030 NORTH FRONTAGE ROAD  
SUITE 100  
BURR RIDGE, IL 60527

The State of Illinois

When recorded, mail to  
Ameriquest Mortgage Company  
P.O. Box 11507  
Santa Ana, CA 92711



Doc#: 0530003073 Fee: \$28.00  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 10/27/2005 12:05 PM Pg: 1 of 3

Loan Number: 0065522310 - 9701

This form was prepared by: Argent Mortgage Company, LLC  
Address: 1701 Golf Road Rolling Meadows, IL 60008  
Tel. No.: (888)311-4721

**RECORD SECOND**

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1100 Town and Country Road, Suite 200, Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the Wells Fargo Bank, NA as Trustee  
(herein "Assignee") whose address is \_\_\_\_\_

a certain Mortgage dated 10/20/04, made and executed by  
**VINCENT MORRIS, An Unmarried Man**  
827 E. 90th Place Chicago, IL 60619  
Pin 25-02-112-011  
Mtg 0430145121 Rec 10-27-04

to and in favor of Argent Mortgage Company, LLC  
upon the following described property situated in COOK County, State of Illinois.

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of **one hundred sixty-six thousand five hundred and 00/100 (\$ 166,500.00)** which Mortgage is of record in Book \_\_\_\_\_, Volume \_\_\_\_\_, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. **TO HAVE AND TO HOLD** the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

05-9266

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 10/22/2004.

Ameriquist Mortgage Company  
(Assignor)

By: *Shandrika Anderson*  
Shandrika Anderson - AGENT

[Space Below is Reserved for Acknowledgment Information]

State of Illinois

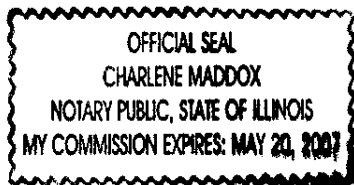
County of Cook

} ss.

On 10/22/2004 before me, Charlene Maddox personally appeared Shandrika Anderson personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

*Charlene Maddox* (Seal)  
Charlene Maddox



Loan Number: 0065522310 - 9701

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The Guarantee Title & Trust Company

Commitment Number: A04-2543

## SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 17 (EXCEPT THE WEST 25 FEET THEREOF) IN BLOCK 8 IN DAUPHIN PARK, A SUBDIVISION OF THAT PART OF THE NORTH 3/4 OF THE WEST 1/2 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office