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WHEN EXECUTED MAIL TO:
ABN AMRO MORTGAGE GROUP INC.
1201 EAST LINCOLN
MADISON HEIGHTS, MI 48071-4171

Doc#: 0530004015 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/27/2005 07:58 AM Pg: 1 of 3

829072561

This Instrument Prepared By:
GAIL DECKER
INTERFIRST WHOLESALE MORTGAGE LENDING
6300 INTERFIRST DRIVE
ANN ARBOR, MI 48108

LOAN #: 650849241

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
3285 N. ARLINGTON HEIGHTS STE. 204, ARLINGTON HEIGHTS, IL 60004

does hereby grant, sell, assign, transfer and convey, unto the ABN AMRO MORTGAGE GROUP, INC.

, a corporation organized and
existing under the laws of THE STATE OF DELAWARE

(herein "Assignee"),
whose address is 2600 W. BIG BEAVER ROAD, TROY, MI 48084

a certain Mortgage dated OCTOBER 6, 2005, made and executed by
VICTOR C DYE, A SINGLE MAN AND EDYE BERKUN KAMENSKY, A SINGLE WOMAN

0530004014

to and in favor of PRESIDENTIAL MORTGAGE COMPANY,

upon the following described
property situated in COOK County, State of ILLINOIS
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

Parcel ID#: _____
Property Address: 4140 LEE ST
SKOKIE, IL 60076

such Mortgage having been given to secure payment of \$380,000.00 which Mortgage is of record in Book, Volume,
(Original Principal Amount)

or Liber No. _____, at page _____ (or as No. _____)
of the _____ Records of COOK County, State of
ILLINOIS, together with the note(s) and obligations therein described and the money due and to become
due thereon with interest, and all rights accrued or to accrue under such Mortgage.

BOX 333-CT1

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

PRESIDENTIAL MORTGAGE COMPANY, ,

By: *Lynne S. Ferrante*
(Signature)
Lynne S Ferrante
President

Property of Cook County Clerk's Office

Attest

Seal:

State of **ILLINOIS**

County of _____

The foregoing instrument was acknowledged before me this October 6, 2005 by

Lynne S Ferrante

President

, of Presidential Mortgage Company

3285 N Arlington Hts Rd #204

Arlington Hts, IL 60004

, on behalf of the said corporation.



Kathleen A Glink

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008290725 LZ
STREET ADDRESS: 4140 LEE ST
CITY: SKOKIE COUNTY: COOK
TAX NUMBER: 10-22-209-043-0000

LEGAL DESCRIPTION:

THE SOUTH 5 FEET OF LOT 8 AND ALL OF LOTS 9 AND 10 IN BLOCK 4 IN A. A. LEWIS EVANSTON GOLF MANOR FIRST ADDITION, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE SOUTHEAST 1/4 OF THE NORTH 1/2 THEREOF) IN SECTION 22, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office