

UNOFFICIAL COPY



Doc#: 0530005175 Fee: \$28.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 10/27/2005 12:16 PM Pg: 1 of 3

TLC
561413

MAIL TO:
Riley Mackowiak
1644 W. Ohio, *1E
Chicago, IL 60622

SPECIAL WARRANTY DEED
(CORPORATION TO INDIVIDUAL)
ILLINOIS

THIS INDENTURE, made this 24 th day of May, 2005., between JPMorgan Chase Bank (f/k/a The Chase Manhattan Bank), as Trustee for the Holders of the Mortgage Pass-Through Certificates, Series, 2001-HE8, a corporation created and existing under and by virtue of the laws of the State of Utah and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **Riley Mackowiak**, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 17-07-215-074-1001

PROPERTY ADDRESS(ES):
1644 West Ohio Street #1, Chicago, IL, 60622

IN WITNESS WHEREOF, said party of the first part has caused by its ~~President~~ and Secretary, the day and year first above written.

TICOR TITLE INSURANCE

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17

BOX 15

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PLACE CORPORATE

JPMorgan Chase Bank (f/k/a The Chase Manhattan Bank), as Trustee for the Holders of the Mortgage Pass-Through Certificates, Series, 2001-HE8



[Handwritten Signature]

By VALINA RADTKE, DOC. CONTROL OFFICER

SEAL HERE

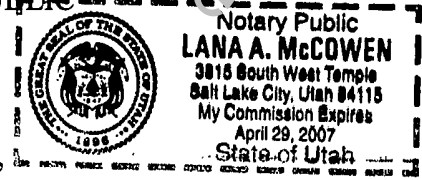
STATE OF Utah)
COUNTY OF Salt Lake) SS

I, Lana A. McCowen, a notary public in and for said County in the State aforesaid, DO HEREBY CERTIFY that VALINA RADTKE, DOC. CONTROL OFFICER, personally known to me to be the President for JPMorgan Chase Bank (f/k/a The Chase Manhattan Bank), as Trustee for the Holders of the Mortgage Pass-Through Certificates, Series, 2001-HE8, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as the President, he signed and delivered the said instrument their free and voluntary act, and as the free and voluntary act and deed for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 24 day of May, 2005.

[Handwritten Signature]
NOTARY PUBLIC

My commission expires: _____



This Instrument was prepared by PIERCE & ASSOCIATES, P.C., 1 North Dearborn, Suite 1300, Chicago, IL 60602
BY: Meeghan Holly




PLEASE SEND SUBSEQUENT TAX BILLS TO:
Riley Mackowiak
1644 W. Ohio, #1E
Chicago, IL 60622

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EXHIBIT A

PARCEL 1: UNIT NO. 1644-1 IN THE ONTARIO-OHIO LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 53, 54 AND 55 IN C. J. HULL'S SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 16 IN CANAL TRUSTEES' SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION RECORDED AS DOCUMENT NUMBER 00358001; TOGETHER WITH IT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-3 AND P-4, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT 00358001.

COMMONLY KNOWN AS: 1644 W. OHIO ST. #1 CHICAGO. IL

<p>CITY TAX</p> <p>CITY OF CHICAGO</p>  <p>OCT. 13.05</p> <p>REAL ESTATE TRANSACTION TAX DEPARTMENT OF REVENUE</p>	<p># 0000020194</p>	<p>REAL ESTATE TRANSFER TAX</p> <p>02625.00</p> <p>FP 102803</p>	
<p>COUNTY TAX</p> <p>COOK COUNTY</p> <p>REAL ESTATE TRANSACTION TAX</p>  <p>OCT. 13.05</p> <p>REVENUE STAMP</p>		<p># 0000030576</p>	<p>REAL ESTATE TRANSFER TAX</p> <p>00175.00</p> <p>FP 326707</p>
<p>STATE TAX</p> <p>STATE OF ILLINOIS</p>  <p>OCT. 13.05</p> <p>REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE</p>			<p># 0000030658</p>