

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



Doc#: 0530006098 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 10/27/2005 11:25 AM Pg: 1 of 1

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 22401714

The undersigned certifies that it is the present owner of a mortgage made by **CAROLYN GOLASZEWSKI & MICHAEL J WEAVER** to **UNITED AIRLINES EMPLOYEES' CREDIT UNION** bearing the date 12/10/2002 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0030027170

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 175 IN DR. PRICE'S RIVER PARK SUBDIVISION OF THE WEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
known as: 5116 N LOWELL CHICAGO, IL 60630
PIN# 13-10-400-035

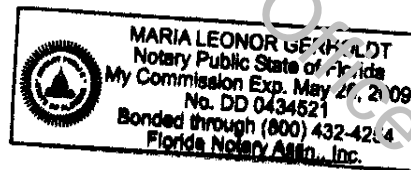
dated 10/12/2005

ALLIANT CREDIT UNION FORMERLY UNITED AIRLINES EMPLOYEES' CREDIT UNION

By: _____
SUSAN STRAATMANN VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 10/12/2005 by SUSAN STRAATMANN the VICE PRESIDENT of ALLIANT CREDIT UNION FORMERLY UNITED AIRLINES EMPLOYEES' CREDIT UNION on behalf of said CORPORATION.

MARIA LEONOR GERHOLDT
Notary Public/Commission expires: 05/26/2009



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



UAERC 4606482 SW632396

form1/RCNIL1

J-Y
M-Y
P-1
Syrk
No