## UNOFFICIAL COPY

Recording Requested By: AURORA LOAN SERVICES

When Recorded Return To: Michele Klein Aurora Loan Services Inc. P.O. Box 1706 Scottsbluff, NE 69363-1706



Doc#: 0530006014 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/27/2005 08:23 AM Pg: 1 of 2



AURORA LOAN SERVICES No. #:0031042336 "DIAZ" Lender ID:B64/103/0031042336 Cook, Illinois MERS #: 100350700000031871 VF.U #: 1-888-679-6377

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS "Let MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LANDMARK FINANCIAL, INC., AN ILLINC!S CORPORATION IT'S SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by RAUL DIAZ AND MARIBEL DIAZ, L'USBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LANDMAR (FINANCIAL, INC., AN ILLINOIS CORPORATION IT'S SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illincis, Dated: 07/08/2005 Recorded: 07/13/2005 as Instrument No.: 0519456105, does hereby acknowledge that it has recrived full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 12 IN PAWLOSKI AND ZYGMUNT'S LUNA AND LOTUS AVENUE RESUBDIVISION OF LTOS 37 TO 44, BOTH INCLUSIVE IN BLOCK 6 AND LOTS 29 TO 36, BOTH INCLUSIVE, IN BLOCK 8 IN HOWSER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 13-28-327-012

Property Address: 2427 N LOTUS AVE, CHICAGO, IL 60639

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LANDMARK FINANCIAL, INC., AN ILLINOIS CORPORATION IT'S SUCCESSORS AND ASSIGNS

On October 11th, 2005

MICHELE KLEIN, Vice President



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## JNOFFICIAL COPY

STATE OF Nebraska **COUNTY OF Scotts Bluff** 

ON October 11th, 2005, before me, CARIANNE WHITE, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared MICHELE KLEIN, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

CARIANNE WHITE

Notary Expires: 02/14/2007

GENERAL NOTARY - State of Nebraska CARIANNE WHITE My Comm. Exp. Feb. 14, 2007

(This area for notarial seal)

Jan, AUR.

OPECOOK COUNTY CLERKS OFFICE Prepared By: Renae Strottman, AURORA LOAN SERVICES 601 5TH AVE, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-635-3500