

Document Prepared By: ILMRSD-5 04/28/05

RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350
ALPHARETTA, GA 30005
When recorded return to:
DOCX, LLC
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373
MIN #: 100166540998000007
VRU Tel. #: 888/679-MERS
Project #: 708MERS
Reference #: 708-0194523916



Doc#: 0530006200 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/27/2005 03:35 PM Pg: 1 of 1



* 7 0 8 - 0 1 9 4 5 2 3 9 1 6 *

Secondary Reference #: 20051006 (R045)

PIN/Tax ID #: 16-11-204-009 0000

Property Address:

741 N. HAMON AVENUE
CHICAGO, IL 60624

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Mortgage Electronic Registration Systems, Inc., whose address is 2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): JANNIE B. MILES, SINGLE, NEVER MARRIED

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Loan Amount: \$127,000.00

Date of Mortgage: 7/13/2004

Date Recorded: 7/23/2004

Document #: 0420541119

Comments: ORIGINAL LENDER : RESIDENTIAL LOAN CENTERS OF AMERICA, A CORPORATION

Legal Description : LOT 13 IN JOHN M. WAY'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

and recorded in the official records of Cook County, State of Illinois affecting Real Property, and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 10/19/2005.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

JESSICA LEETE
ASSISTANT SECRETARY
State of GA
County of FULTON

LINDA GREEN
VICE PRESIDENT

On this date of 10/19/2005, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named LINDA GREEN and JESSICA LEETE, known to me (or identified to me on the basis of satisfactory evidence) that they are the VICE PRESIDENT and ASSISTANT SECRETARY respectively of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public:



DIANNE MISKELL
Notary Public - Georgia
Fulton County
My Comm. Expires June 14, 2008

yes
yes
or