## **UNOFFICIAL COPY**



GEORGE E. COLE® LEGAL FORMS

No. 810 REC April 2000

WARRANTY DEED
Joint Tenancy
Statutory (Illinois)
(Individual to Individual)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty or merchantability or fitness for a particular ourpose.

Doc#: 0530010088 Fee: \$28.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 10/27/2005 11:13 AM Pg: 1 of 3

Doc#:
Eugene "Gene" Moore
Cook County B

Doc#: 0424042325

Eugene "Gene" Moore Fee: \$26.00

Date: 08/27/2004 01:54 PM Pg: 1 of 2

.

ior a particular	ourpose.					
			Above Sp	ace for Recorder's use	e only	
THE GRANTOR	MIKHAEL WILLI	AMC			· Only	
•	20118 S. Bens	lev				
of the City	of Chicago County of	Coole				
Of The Chan	County of	COOK	State of	Illinois for an	d in consideration	
		AKS, and other	good and va	lughta as		
CONVEY(S)	and WARR	ANTS(S)		A CONSIGNATIONS IN	nand paid,	
	SHERRY COLLIN	E	<del></del>	- to RE RECORI	S TO CORE	
	30222			PERMANEN	7 /NOEX NO	
not in Tones :	(Names	Address of	of Grantees)			
not in Tenancy 1	" Common, but in JOINT 11	LNANC'i he	following de	Scribed Real Retain at	4	
County of	Cook in the	State of The		sorroed Rear Estate st	tuated in the	
~~- V \ 11ACE	UL TOO NAMES 11 5					
Théreof) in	pt the North 12 Feet Block 27 in Calumet Outh of the Indian B	Thereor)	and Lot	7 (Except the s	South 6 Feet	
MOTER AND SE	onth of the rear -		TO TO LESTO	u uu section 17	) Dath	
Indian Bound	Third Principal Mer dary Line in Townshi	idian and	Fraction	al Section 7 Mc	Range 14,	
DOTEDV Peleaging and	11/01/19/04 - 11 -1-1-		-,	<b>グラー ひはらし いしもいもりみ</b>	Complete and the second	
AND TO HOLD sai	waiving all rights under and by virt d premises not in tenancy in communication	ue of the Homest	tead Exemption	of the State of Illi	nios. TO HAVE	
444	Estate Index Number(s):	<del>29-16-322</del> -	<del>020</del>	Coun v. Illi	nois.	
Address(es) of Real	Estate: 10118 S.	Bensley	Chica	igo, Illinois		
	•	DATED this: _		day of July 20	04	
Please -		(SEAL)	x 1/3/	101.511	0	
print or		—— ( <i>)</i>		AEL WILLIAMS	(SEAL)	
type name(s)	,				<del></del> ·	
below — signature(s)		(SEAL)			(CT AT )	
arguature(s)					(SEAL)	
State of Illinois, Count	y of			<del></del>		
,	in the State aforsaid, 1	SS. I, the	undersigned,	Notary Public in and for	r said County	
IMPRESS		МТКПУ	ET MITTER		,	
SEAL	personally known to me to be the same person whose name subscribed to the					
HERE	foregoing instrument, appeared before me this day in person, and acknowledged that huses and purposes therein set first land acknowledged that huses and purposes therein set first land acknowledged that huses and purposes therein set first land acknowledged that huses and purposes therein set first land acknowledged that huses and purposes therein set first land acknowledged that huses and purposes therein set first land acknowledged that huses and purposes therein set first land acknowledged that huses and purposes therein set first land acknowledged that huses are set first l					
	uses and purposes therein a	the said instrum	ent as	free and volunta	TV act, for the	
	uses and purposes therein se	er with, includin	g the release ar	id waiver of the right of I	homestead	

0530010088 Page: 2 of 3 UNOFFICIAL COPY JOINT TENANCY INDIVIDUAL TO INDIVIDUAL Real Estate Deed City of Chicago Transfer Stamp Dept. of Revenue \$825.00 350232 DOOR OF 08/25/2004 11:12 Batch 06230 REAL ESTATE TRANSFER TAX COOK COUNTY 0000138299 AUG. 25.04 00055,00 FP326670 AZVENUE STAMP REAL ESTATE TRANSFER TAX STATE OF ILLINOIS 0116900000 STATE TAX ALS. 25.04 0011000 OFFICIAL SEAL YOLANDA VEGA FP326669 NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES: 12/04/07 11

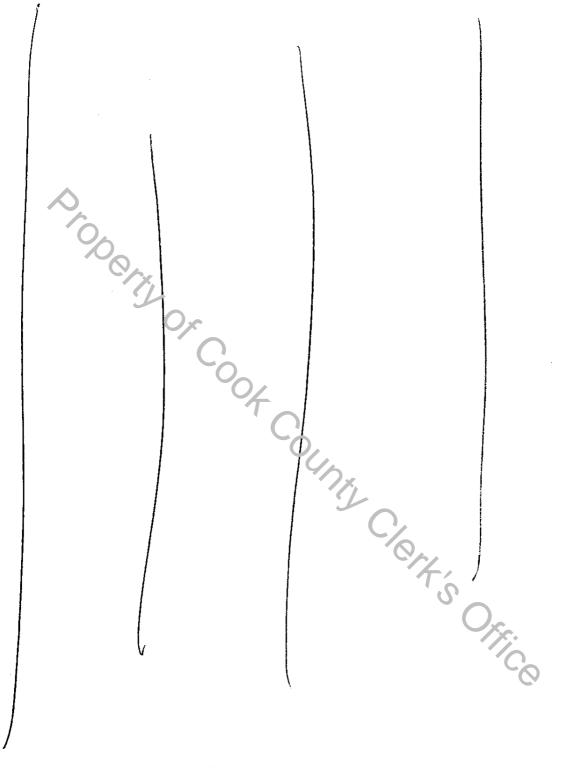
GEORGE E. COLE® LEGAL FORMS

OR

	30th day 10t July 1 20 04
Given under my hand and official seal, this  12/04 20 07	NOTARY PURLIC
a avoires	
This instrument was prepared by Linda Spak	134 N. LaSalle St/ Suite 300 Chicago, J (Name and Address)
C . A. M. CACHARVE	SEND SUBSEQUENT TAX BILLS TO:
DOOD GOVERNORS DR. #102	(Name)
MAIL TO: (Address)  OCYMPIA FIELDS IL 60461	(Address)
(City, State and 2-17)	(City, State and Zip)
OR RECORDER'S OFFICE BOX NO.	

0530010088 Page: 3 of 3

## **UNOFFICIAL COPY**



I CERTIFY THAT THIS
IS A TRUE AND CORRECT COPY
OF DOCUMENT # (424642325

OCT 27 05

RECORDER OF DEEDS, ODOX COUN