

UNOFFICIAL COPY

Loan #: 035258
Prepared By:



Doc#: 0530012006 Fee: \$26.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 10/27/2005 09:50 AM Pg: 1 of 1

WHEN RECORDED RETURN TO:
LANDAMERICA DEFAULT SERVICES
ATTN: RECON DEPT.
P.O. BOX 25088
SANTA ANA, CA 92799-9916
RL# 442374



NCM LN# 0001765275

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 035258

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to NEW CENTURY MORTGAGE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 12, 2004 executed by MICHAEL TURNER AND EDIE SYLAS, IN JOINT TENANCY

to AMERIPATH MORTGAGE CORPORATION, A CALIFORNIA CORPORATION a corporation organized under the laws of the State of CALIFORNIA and whose principal place of business is 6400 OAK CANYON #150, IRVINE, CALIFORNIA 92618 8/20/04 and recorded as Document No. 0423349207, by the County COOK Recorder of Deeds, State of ILLINOIS described hereinafter as follows:

ALL THAT CERTAIN PARCEL OF LAND SITUATE IN THE COUNTY OF COOK AND STATE OF ILLINOIS BEING KNOWN AS LOT 22 IN K.R. BEAK AND COMPANY'S SUBDIVISION OF THE WEST HALF OF THE SOUTH EAST QUARTER OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

A.P.N. #: 14-07-305-015-0000

P.I.N.: Parcel No: 14-07-305-015-0000

Commonly known as: 2237 WEST WINONA STREET, CHICAGO, ILLINOIS 60625

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF CALIFORNIA
COUNTY OF ORANGE

AMERIPATH MORTGAGE CORPORATION, A CALIFORNIA CORPORATION

On before me, the undersigned a Notary Public in and for said County and, State, personally appeared JO BETH MONTOYA known to me to be the VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

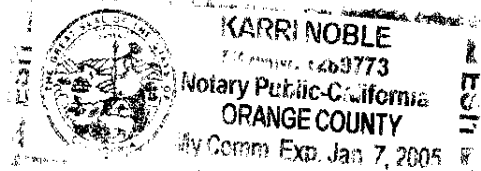
By: JO BETH MONTOYA
Its: VICE PRESIDENT

Notary Public [Signature]

County,

My commission Expires:

Witness:



yes
no
[Handwritten notes]

